

**RNS FIRST GRADE COLLEGE**  
**MANDATORY DISCLOSURES**

**2025-26**

| SL NO                                                                                          | Particulars                                                                                                          | Content                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-------------|---|-------------------|------------------|---|------------------|---------|---|---------------------|---------|---|--------------------|---------|---|------------------|-------------------------|---|----------------------------|-------------------------------|---|----------------|----------------|---|--------------------|-------------------------------|---|----------------|-------------------|----|----------------|------------------|----|------------------|--------|----|---------------------|--------|
| 1.1                                                                                            | Name of the Institution<br>Address including Telephone,<br>Mobile, E-Mail                                            | RNS First Grade College<br>An Autonomous Institution Affiliated to Bangalore University<br>NAAC Accredited with 'A" Grade<br>Dr. Vishnuvardhan Road, Channasandra,<br>RR Nagar Post, Bengaluru-560098<br>080-28611110, 91410 95892<br>principalrnsfge@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| 1.2                                                                                            | Name and address of the Trust/<br>Society/Company and the Trustees<br>Address including Telephone,<br>Mobile, E-Mail | RN Shetty Trust<br>Naveen Complex 14, Mg Road, Trinity Circle, Bangalore<br>Bengaluru Urban Karnataka-580001<br>8197346742<br>principalrnsfge@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| 1.3                                                                                            | Name and Address of the Vice<br>Chancellor/Principal/ Director<br>Address including Telephone,<br>Mobile, E-Mail     | Dr. Shekar H.S<br>RNS First Grade College, Channasandra,<br>Dr. Vishnuvardhan Road, RR Nagar Post, Bangalore-580098<br>080-28611110, 9845466543<br>principalrnsfge@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| 1.4                                                                                            | Name of the affiliating university                                                                                   | Bangalore University, Bengaluru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| 1.5                                                                                            | Governance                                                                                                           | <b>Governing Council Members</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | <table><tr><th>SL. NO</th><th>NAME</th><th>DESIGNATION</th></tr><tr><td>1</td><td>Sri Satish Shetty</td><td>Managing Trustee</td></tr><tr><td>2</td><td>Sri Sunil Shetty</td><td>Trustee</td></tr><tr><td>3</td><td>Sri Naveen R Shetty</td><td>Trustee</td></tr><tr><td>4</td><td>Smt Geetha S Malli</td><td>Trustee</td></tr><tr><td>5</td><td>Sri Karan Shetty</td><td>Chief Executive Officer</td></tr><tr><td>6</td><td>Sri Muralikrishna K Mysore</td><td>Chief Technology Officer &amp; MR</td></tr><tr><td>7</td><td>Dr. U Bhojanna</td><td>Dean, PG RNSIT</td></tr><tr><td>8</td><td>Prof. Ashadevi M S</td><td>Karnataka State Govt. Nominee</td></tr><tr><td>9</td><td>Prof. Sudesh V</td><td>University Member</td></tr><tr><td>10</td><td>Dr. Shekar H S</td><td>Member Secretary</td></tr><tr><td>11</td><td>Prof. Nagaraja N</td><td>Member</td></tr><tr><td>12</td><td>Prof. Geethanjali C</td><td>Member</td></tr></table> | SL. NO                     | NAME                          | DESIGNATION | 1 | Sri Satish Shetty | Managing Trustee | 2 | Sri Sunil Shetty | Trustee | 3 | Sri Naveen R Shetty | Trustee | 4 | Smt Geetha S Malli | Trustee | 5 | Sri Karan Shetty | Chief Executive Officer | 6 | Sri Muralikrishna K Mysore | Chief Technology Officer & MR | 7 | Dr. U Bhojanna | Dean, PG RNSIT | 8 | Prof. Ashadevi M S | Karnataka State Govt. Nominee | 9 | Prof. Sudesh V | University Member | 10 | Dr. Shekar H S | Member Secretary | 11 | Prof. Nagaraja N | Member | 12 | Prof. Geethanjali C | Member |
|                                                                                                |                                                                                                                      | SL. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME                       | DESIGNATION                   |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sri Satish Shetty          | Managing Trustee              |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sri Sunil Shetty           | Trustee                       |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sri Naveen R Shetty        | Trustee                       |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Smt Geetha S Malli         | Trustee                       |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sri Karan Shetty           | Chief Executive Officer       |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sri Muralikrishna K Mysore | Chief Technology Officer & MR |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dr. U Bhojanna             | Dean, PG RNSIT                |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prof. Ashadevi M S         | Karnataka State Govt. Nominee |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prof. Sudesh V             | University Member             |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
|                                                                                                |                                                                                                                      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dr. Shekar H S             | Member Secretary              |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| 11                                                                                             | Prof. Nagaraja N                                                                                                     | Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| 12                                                                                             | Prof. Geethanjali C                                                                                                  | Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| i. Organizational chart                                                                        | YES (ANNEXURE 1)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| ii. Grievance Redressal mechanism for faculty, staff, and students                             | YES (ANNEXURE 2)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| iii. Establishment of Anti-Ragging committee                                                   | YES (ANNEXURE 3)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| iv. Establishment of Online Grievance Redressal Mechanism                                      | YES (ANNEXURE 2)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| v. Details of Grievance Redressal Committee in the Institution and OMBUDSMAN by the university | YES (ANNEXURE 4)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| vi. Establishment of Internal Committee (IC)                                                   | YES (ANNEXURE 5)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| vii. Establishment of Committee for SC/ST                                                      | YES (ANNEXURE 6)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| viii. Internal Quality Assurance Cell                                                          | YES (ANNEXURE 7)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |
| ix. Equal Opportunity facilities cell.                                                         | YES (ANNEXURE 8)                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                               |             |   |                   |                  |   |                  |         |   |                     |         |   |                    |         |   |                  |                         |   |                            |                               |   |                |                |   |                    |                               |   |                |                   |    |                |                  |    |                  |        |    |                     |        |

|            |                                                                                                                                                                                                                                                         |                                                           |                      |                 |                                    |          |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|-----------------|------------------------------------|----------|--|
| <b>1.6</b> | <b>Programmes</b>                                                                                                                                                                                                                                       |                                                           |                      |                 |                                    |          |  |
|            | i. Name of Programmes approved by AICTE                                                                                                                                                                                                                 | MASTER OF BUSINESS ADMINISTRATION                         |                      |                 |                                    |          |  |
|            | ii. Name of Programmes Accredited by NBA                                                                                                                                                                                                                | NIL                                                       |                      |                 |                                    |          |  |
|            | iii. Status of Accreditation of the Courses                                                                                                                                                                                                             | Accredited                                                |                      |                 |                                    |          |  |
|            | iv. Total number of Courses                                                                                                                                                                                                                             | ONE                                                       |                      |                 |                                    |          |  |
|            | v. For each Programme the following details are to be given (preferably in Tabular form):                                                                                                                                                               | -                                                         |                      |                 |                                    |          |  |
|            | a. Name<br>b. Number of seats<br>c. Duration<br>d. Cut off marks/rank of admission during the last years.                                                                                                                                               | NAME                                                      | Year                 | DURATION        | NO.OF SEATS                        | Cut off  |  |
|            |                                                                                                                                                                                                                                                         | MBA                                                       | 2023-24              | 2 years         | 60                                 | 2501     |  |
|            |                                                                                                                                                                                                                                                         | MBA                                                       | 2024-25              | 2 years         | 60                                 | 3500     |  |
|            | vi. Fee (as approved by the state government)                                                                                                                                                                                                           | Rs.1,39,960/-                                             |                      |                 |                                    |          |  |
|            | vii. Name and duration of Programme (s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any: | NO                                                        |                      |                 |                                    |          |  |
| <b>1.7</b> | <b>Faculty</b>                                                                                                                                                                                                                                          |                                                           |                      |                 |                                    |          |  |
|            | i. Course/Branch wise list faculty members:                                                                                                                                                                                                             | MASTER OF BUSINESS ADMINISTRATION                         |                      |                 |                                    |          |  |
|            | ii. Permanent Faculty                                                                                                                                                                                                                                   | <u>TEACHING STAFF DETAILS</u>                             |                      |                 |                                    |          |  |
|            |                                                                                                                                                                                                                                                         | Sl No                                                     | Name of staff        | Designation     | Edu                                | Exp      |  |
|            |                                                                                                                                                                                                                                                         | 1                                                         | DR. SHEKAR H.S       | PRINCIPAL & HOD | B.COM (Hons) MBA, PHD              | 17 YEARS |  |
|            |                                                                                                                                                                                                                                                         | 2                                                         | DR. MADHUSUDHAN T K  | ASSO PROF       | B.SC, MBA, PHD                     | 16 YEARS |  |
|            |                                                                                                                                                                                                                                                         | 3                                                         | PROF. SUSHMA .J      | ASST PROF       | BCA, MBA (Ph.D.)                   | 8 YEARS  |  |
|            |                                                                                                                                                                                                                                                         | 4                                                         | PROF. NIKHIL M.N     | ASST PROF       | BCOM, MCOM, PGDHRM, PGDBA, (Ph.D.) | 8 YEARS  |  |
|            |                                                                                                                                                                                                                                                         | 5                                                         | PROF. SARAH MERLYN   | ASST PROF       | BE, MBA                            | 13 YEARS |  |
|            |                                                                                                                                                                                                                                                         | 6                                                         | PROF.RAGHAVENDRA P V | ASST PROF       | BE, MBA                            | 3 YEARS  |  |
|            |                                                                                                                                                                                                                                                         | 7                                                         | PROF. LAVANYA M      | ASST PROF       | BCOM, MBA, PHD                     | 6 YEARS  |  |
|            |                                                                                                                                                                                                                                                         | 8                                                         | DR. SHASHIKUMAR C R  | ASSO PROF       | B.SC, MBA, PHD                     | 16 YEARS |  |
|            | iii. Adjunct Faculty                                                                                                                                                                                                                                    | Prof. Panduranga Bhatta C, Former Professor, IIM-Calcutta |                      |                 |                                    |          |  |
|            | iv. Permanent Faculty: Student Ratio                                                                                                                                                                                                                    | 1:20                                                      |                      |                 |                                    |          |  |
| <b>1.8</b> | Profile of Vice Chancellor/Director/Principal/ Faculty                                                                                                                                                                                                  | Principal & HOD                                           |                      |                 |                                    |          |  |



|                           |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|---------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|-----------------|-------------------|------------|---------------|------------|-----------------|------------|-------------|------------|---------------------------|-----------|
|                           | i. Name                                                                                                      | Dr. Shekar H.S                                                                                                                                                                                                                                                                                                                                    |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | ii. Date of Birth                                                                                            | 21-03-1986                                                                                                                                                                                                                                                                                                                                        |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | iii. Unique ID                                                                                               | 1-9314130021                                                                                                                                                                                                                                                                                                                                      |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | iv. Education Qualifications                                                                                 | Ph. D (Management)-VTU, MBA(HR) Bangalore Institute of Technology, B.COM (Hons) Sri Sathya Sai University                                                                                                                                                                                                                                         |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | v. Work Experience                                                                                           | 17 Years                                                                                                                                                                                                                                                                                                                                          |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | vi. Teaching/Research/Industry/Others                                                                        | 15                                                                                                                                                                                                                                                                                                                                                |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | vii. Area of Specialization                                                                                  | Human Resource                                                                                                                                                                                                                                                                                                                                    |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | viii. Courses taught at Diploma/Post Diploma/ Under Graduate/Post Graduate/ Post Graduate Diploma Level      | Post Graduate Level                                                                                                                                                                                                                                                                                                                               |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | ix. Research guidance (Number of students)                                                                   | 04                                                                                                                                                                                                                                                                                                                                                |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | x. No. of papers published in National/International Journals/Conferences                                    | NATIONAL LEVEL PAPERS -7<br>INTERNATIONAL LEVEL PAPERS - 12                                                                                                                                                                                                                                                                                       |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xi. Master (Completed/Ongoing)                                                                               | COMPLETED                                                                                                                                                                                                                                                                                                                                         |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xii. Ph.D. (Completed/Ongoing)                                                                               | COMPLETED                                                                                                                                                                                                                                                                                                                                         |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xiii. Projects carried out                                                                                   | Co-investigator for a ICSSR Projects                                                                                                                                                                                                                                                                                                              |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xiv. Patents (Filed & Granted)                                                                               | NIL                                                                                                                                                                                                                                                                                                                                               |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xv. Technology Transfer                                                                                      | NIL                                                                                                                                                                                                                                                                                                                                               |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xvi. Research publications (No. of papers published in National/ International Journals/ Conferences)        | NATIONAL JOURNALS -04<br>INTERNATIONAL JOURNALS – 06                                                                                                                                                                                                                                                                                              |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | xvii. No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.) | KEA (PGCET-MAT-MBA) on 13 <sup>th</sup> December, 2019<br>by Sapna Publications-ISBN - 9789389555646                                                                                                                                                                                                                                              |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| 1.9                       | Fee                                                                                                          |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | i. No. of Fee waivers granted with amount and name of students                                               | <table><tr><td>Name of Student</td><td>Fees Concession</td></tr><tr><td>Ms.Theerthana B M</td><td>RS. 10,000</td></tr><tr><td>Ms. Divya G P</td><td>Rs .50,000</td></tr><tr><td>Ms. Rakshitha D</td><td>Rs .50,000</td></tr><tr><td>Ms. Shalini</td><td>Rs .50,000</td></tr><tr><td>Mr.Adarsh Rathnakar Mesta</td><td>Rs.50,000</td></tr></table> |  | Name of Student | Fees Concession | Ms.Theerthana B M | RS. 10,000 | Ms. Divya G P | Rs .50,000 | Ms. Rakshitha D | Rs .50,000 | Ms. Shalini | Rs .50,000 | Mr.Adarsh Rathnakar Mesta | Rs.50,000 |
| Name of Student           | Fees Concession                                                                                              |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| Ms.Theerthana B M         | RS. 10,000                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| Ms. Divya G P             | Rs .50,000                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| Ms. Rakshitha D           | Rs .50,000                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| Ms. Shalini               | Rs .50,000                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| Mr.Adarsh Rathnakar Mesta | Rs.50,000                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | ii. Number of Scholarship offered by the Institution, duration, and amount                                   | YES (ANNEXURE 9)                                                                                                                                                                                                                                                                                                                                  |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
| .10                       | Admission                                                                                                    |                                                                                                                                                                                                                                                                                                                                                   |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |
|                           | i. Number of seats sanctioned with the year of approval                                                      | MBA - 60                                                                                                                                                                                                                                                                                                                                          |  |                 |                 |                   |            |               |            |                 |            |             |            |                           |           |

|             |                                                                                                                                                                             |                                                                                                                                         |           |                 |                 |                 |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|-----------------|-----------------|
|             | ii. Number of students admitted under various categories each year in the last three years.                                                                                 | No. of students                                                                                                                         |           |                 |                 |                 |
|             |                                                                                                                                                                             | SL NO                                                                                                                                   | Category  | 2023-24         | 2024-25         | 2025-26         |
|             |                                                                                                                                                                             |                                                                                                                                         |           | No. of students | No. of students | No. of students |
|             |                                                                                                                                                                             | 1                                                                                                                                       | Cate-I    | 03              | 01              | 01              |
|             |                                                                                                                                                                             | 2                                                                                                                                       | Cate-IIA  | 13              | 05              | 13              |
|             |                                                                                                                                                                             |                                                                                                                                         | Cate-IIB  | 00              | 01              | 03              |
|             |                                                                                                                                                                             | 3                                                                                                                                       | Cate-IIIA | 13              | 10              | 14              |
|             |                                                                                                                                                                             | 4                                                                                                                                       | Cate-IIIB | 06              | 09              | 04              |
|             |                                                                                                                                                                             | 5                                                                                                                                       | GM        | 19              | 08              | 11              |
|             |                                                                                                                                                                             | 6                                                                                                                                       | SC        | 02              | 04              | 05              |
| 7           | ST                                                                                                                                                                          | 04                                                                                                                                      | 00        | 01              |                 |                 |
|             | <b>Total</b>                                                                                                                                                                | <b>60</b>                                                                                                                               | <b>38</b> | <b>52</b>       |                 |                 |
|             | iii. Number of applications received during last year for admission under Management Quota and number admitted                                                              | NO. OF APPLICATION RECEIVED- 50<br>NO. OF STUDENTS ADMITTED- 14                                                                         |           |                 |                 |                 |
| <b>1.11</b> | <b>Admission Procedure</b>                                                                                                                                                  |                                                                                                                                         |           |                 |                 |                 |
|             | i. Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (Website)                                         | PGCET EXAMINATION CONDUCTED BY KEA<br>( <a href="https://cetonline.karnataka.gov.in/kea/">https://cetonline.karnataka.gov.in/kea/</a> ) |           |                 |                 |                 |
|             | ii. Number of seats allotted to different Test Qualified candidates separately (AIEEE/JEE/CET (State conducted test/University tests/CMAT)/ Association conducted test etc. | <b>30</b>                                                                                                                               |           |                 |                 |                 |
|             | iii. Calendar for admission against Management quota seats:                                                                                                                 | ---                                                                                                                                     |           |                 |                 |                 |
|             | iv. Last date of request for applications                                                                                                                                   | 04-07-2025                                                                                                                              |           |                 |                 |                 |
|             | v. Last date of submission of applications                                                                                                                                  | 05-12-2025                                                                                                                              |           |                 |                 |                 |
|             | vi. Dates for announcing final results                                                                                                                                      | 05-10-2025                                                                                                                              |           |                 |                 |                 |
|             | vii. Release of admission list (main list and waiting list shall be announced on the same day)                                                                              | 11-10-2025                                                                                                                              |           |                 |                 |                 |
|             | viii. Date for acceptance by the candidate (time given shall in case be less than 15 days)                                                                                  | 10-11-2025                                                                                                                              |           |                 |                 |                 |
|             | ix. Last date for closing of admission & starting of the Academic session                                                                                                   | 05-12-2025<br>17-02-2025                                                                                                                |           |                 |                 |                 |
|             | x. The waiting list shall be activated only on the expiry of date of main list                                                                                              | 05-12-2025                                                                                                                              |           |                 |                 |                 |
|             | xi. The policy of refund of the Fee, in case of withdrawal, shall be clearly notified.                                                                                      | NIL                                                                                                                                     |           |                 |                 |                 |
| <b>1.12</b> | <b>Criteria and Weightages for Admission</b>                                                                                                                                |                                                                                                                                         |           |                 |                 |                 |
|             | i. Describe each criterion with                                                                                                                                             | Admission through Qualifying exam PGCET, Karnataka PG% - 50%                                                                            |           |                 |                 |                 |



|             |                                                                                                                                                                                                                                                                                                       |                                                                  |                                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|
|             | its respective weightages i.e. Admission Test, marks in qualifying examination etc.                                                                                                                                                                                                                   |                                                                  |                                                  |
|             | ii. Mention the minimum Level of acceptance, if any                                                                                                                                                                                                                                                   | NA                                                               |                                                  |
|             | iii. Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years.                                                                                                                                                                  | 2025-26<br>GM- 3500 cut off PGCET                                |                                                  |
|             | iv. Display marks scored in Test etc. And in aggregate for all candidates who were admitted.                                                                                                                                                                                                          | PGCET score sheet allotted list<br>(ANNEXURE -10)                |                                                  |
| <b>1.13</b> | <b>List of Applicants</b>                                                                                                                                                                                                                                                                             |                                                                  |                                                  |
|             | List of candidates whose application have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats<br>List of candidates who have applied along with percentage and percentile score for Management quota seats (merit wise) | PGCET & MQ separate enclosures<br>(ANNEXURE -10 & ANNEXURE -11)  |                                                  |
| <b>1.14</b> | <b>Results of Admission Under Management seats/ Vacant seats</b>                                                                                                                                                                                                                                      | 14                                                               |                                                  |
|             | i. Composition of selection team for admission under Management Quota                                                                                                                                                                                                                                 | Principal, HOD, Admission coordinator                            |                                                  |
|             | ii. List of candidates who have been offered admission                                                                                                                                                                                                                                                | (ANNEXURE -12 and 13)                                            |                                                  |
|             | iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate.                                                                                                                                                                       | NA                                                               |                                                  |
| <b>1.15</b> | <b>Information of Infrastructure and Other Resources Available</b>                                                                                                                                                                                                                                    |                                                                  |                                                  |
|             | i. Number of class Rooms and size of each                                                                                                                                                                                                                                                             | No. of class rooms<br>11                                         | Size of each class room (Sq.m)<br>90.86          |
|             | ii. Number of Tutorial rooms and size of each                                                                                                                                                                                                                                                         | No. of tutorial rooms<br>3<br>2                                  | Size of each class room (Sq.m)<br>90.86<br>60.06 |
|             | iii. Number of Laboratories and size of each                                                                                                                                                                                                                                                          | No. of Laboratories<br>SF- 06 computer lab<br>GF-08 computer lab | Size of each (Sq.m)<br>60.06<br>90.86            |
|             | iv. Number of Computer centers with capacity of each                                                                                                                                                                                                                                                  | No. of computer centers<br>1                                     | Size of each center (Sq.m)<br>152.46             |
|             | v. Central Examination Facility, Number of rooms and capacity of each                                                                                                                                                                                                                                 | Examination control room<br>1                                    | Capacity of each room (Sq.m)<br>30.26            |
|             | vi. Online examination facility (Number of Nodes, internet band width, etc.)                                                                                                                                                                                                                          | NA                                                               |                                                  |

|      |                                                                                                                                   |                                                                   |                                      |                                            |               |                                                  |
|------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|--------------------------------------------|---------------|--------------------------------------------------|
|      | vii. Barrier Free Built Environment for disabled and elderly persons                                                              | YES (ANNEXURE 14)                                                 |                                      |                                            |               |                                                  |
|      | viii. Fire and Safety Certificate                                                                                                 | YES (ANNEXURE 15)                                                 |                                      |                                            |               |                                                  |
|      | ix. Hostel Facilities                                                                                                             | NA                                                                |                                      |                                            |               |                                                  |
|      | x. Number of Library books/eBooks/Titles/Journals available (Programme- wise)                                                     | Sl. No                                                            | Books Title                          | Volumes                                    | E-books       | Journals                                         |
|      |                                                                                                                                   | 1                                                                 | 230                                  | 639                                        | 912           | (04 International Journals,04 National Journals) |
|      | xi. List of Online National /International Journals subscribed                                                                    | Sl. No                                                            | E-resources                          | Number of e-Journals                       |               |                                                  |
|      |                                                                                                                                   |                                                                   |                                      | National                                   | International |                                                  |
|      |                                                                                                                                   | 1                                                                 | DELNET                               | 09                                         | 237           |                                                  |
|      | xii. National Digital Library (NDL) Subscription details                                                                          | Sl. No                                                            | E-resources                          | Number of Journals                         |               |                                                  |
|      |                                                                                                                                   | 1                                                                 | J-Gate social science and Humanities | 10865+ Articles<br>20442+ Journals covered |               |                                                  |
|      | xiii. List of Major Equipment/ Facilities in each laboratory/Workshop                                                             | (ANNEXURE 16)                                                     |                                      |                                            |               |                                                  |
|      | xiv. List of Experimental setup in each Laboratory/Workshop                                                                       | NA                                                                |                                      |                                            |               |                                                  |
|      | xv. Innovation Cell                                                                                                               | (ANNEXURE -17)                                                    |                                      |                                            |               |                                                  |
|      | xvi. Social Media Cell                                                                                                            | (ANNEXURE -18)                                                    |                                      |                                            |               |                                                  |
|      | xvii. Compliance of the Academic Bank of Credit (ABC), applicable to PGDM Institutions and University Departments                 | NA                                                                |                                      |                                            |               |                                                  |
|      | xviii. To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website | <a href="https://rnsfgc.mba/">https://rnsfgc.mba/</a>             |                                      |                                            |               |                                                  |
|      | xix. Games and sports Facilities                                                                                                  | (ANNEXURE -19)                                                    |                                      |                                            |               |                                                  |
|      | xx. Teaching Learning process                                                                                                     | (ANNEXURE -20)                                                    |                                      |                                            |               |                                                  |
|      | xxi. For each post Graduate courses give the following:                                                                           |                                                                   |                                      |                                            |               |                                                  |
|      | xxii. Title of the Course                                                                                                         | MASTER OF BUSINESS ADMINISTRATION                                 |                                      |                                            |               |                                                  |
|      | xxiii. Laboratory facilities exclusive to the Post Graduate Course                                                                | No. of Laboratories                                               |                                      | Size of each (Sqm)                         |               |                                                  |
|      |                                                                                                                                   | FF - 01 Computer Lab                                              |                                      | 60.06                                      |               |                                                  |
|      |                                                                                                                                   | GF - 02 Computer Lab                                              |                                      | 60.06                                      |               |                                                  |
| 1.16 | Enrolment and placement details of students in the last 3 years                                                                   | 2023-25- 31<br>2025-26 - Pursing                                  |                                      |                                            |               |                                                  |
| 1.17 | List of Research Projects/ Consultancy works                                                                                      | 01                                                                |                                      |                                            |               |                                                  |
| 1.18 | MoUs with Industries                                                                                                              | AV FINANCIAL EXPERTS NETWORKS LIMITED, BANGALORE<br>ANNEXURE (21) |                                      |                                            |               |                                                  |

  
**PRINCIPAL**  
**R.N.S. First Grade College**  
**Channasandra, Bengaluru-98,**

# **ANNEXURES**





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# RNS FIRST GRADE COLLEGE

(A Unit of R N Shetty Trust)

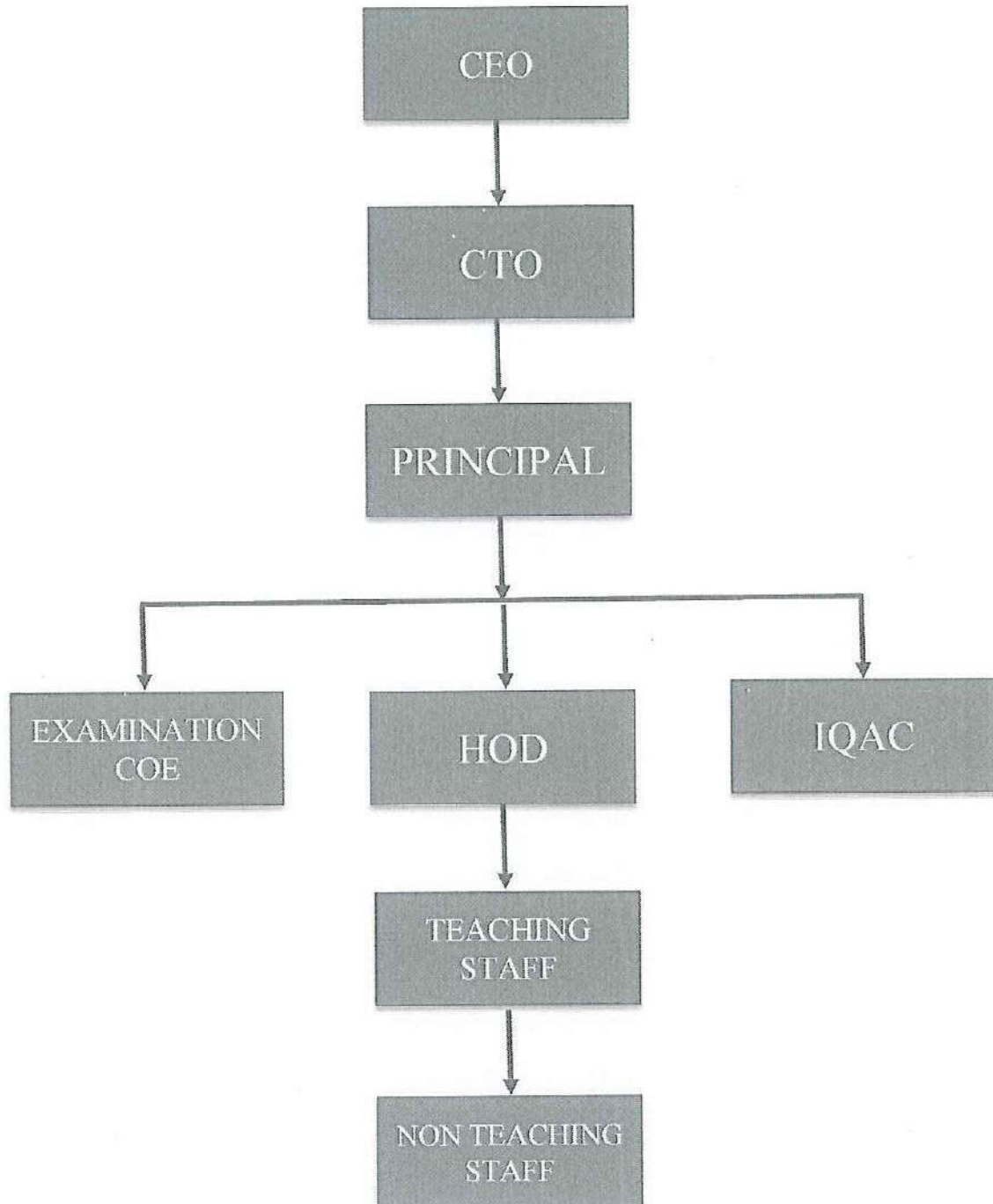
An Autonomous Institution Affiliated to Bangalore University NAAC

Accredited with 'A' Grade

Dr. Vishnuvardhan Road, Channasandra, R R Nagara, Bengaluru - 560 098

Phone : 080 - 286111110 Email : [principal\\_rnsfgc@rnsfi.com](mailto:principal_rnsfgc@rnsfi.com) Website : [www.rnsfgc.edu.in](http://www.rnsfgc.edu.in)

## (ANNEXURE-1) ORGANIZATIONAL CHART



  
**PRINCIPAL**  
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(ANNEXURE-2)

## NOTIFICATION

### Formation of Grievance Redressal Cell:

As per the guidelines of UGC and in accordance with the regulations of Bangalore University and AICTE, the **Grievance Redressal Cell** has been constituted in the college to address and resolve grievances of students, faculty, and staff in a fair and transparent manner. The cell is committed to ensuring a positive and harmonious environment for all stakeholders.

The members of the **Grievance Redressal Cell** for the academic year [2025-2026] are as follows:

1. Prof. Shilpa Sarnad - **Head**
2. Prof. Meera D C- **Member**
3. Prof. Supriya Jogi V- **Member**

### Role of the Grievance Redressal Cell:

- To provide a platform for students and staff to voice their concerns.
- To ensure a fair and unbiased redressal of grievances.
- To maintain confidentiality and act promptly in resolving complaints.
- To promote a positive and inclusive institutional environment.

Students and staff can submit their grievances in writing to the Grievance Redressal Cell. All grievances will be addressed with due diligence and confidentiality.

For further information, please contact the Grievance Redressal Cell during working hours.

Principal

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## (ANNEXURE-3) NOTIFICATION

### Formation of Anti-Ragging Cell

As per the guidelines of UGC and in accordance with the regulations of Bangalore University and AICTE, the Anti-Ragging Cell has been constituted to ensure a safe and ragging-free environment within the college premises. The cell is responsible for addressing complaints related to ragging and taking necessary action in accordance with the law.

The members of the Anti-Ragging Cell for the academic year [2025-2026] are as follows:

1. Prof. Veerendra G J - **Head**
2. Prof. Roopa. S - **Member**
3. Prof. Divyashree C R - **Member**
4. Prof. Impana N C - **Member**
5. Prof. Savitha V - **Member**
6. Prof. Vijayalakshmi E - **Member**

Students and staff are advised to report any incident of ragging to the Anti-Ragging Cell immediately. Strict action will be taken against those found guilty as per the rules and regulations.

For any complaints or concerns, students can contact the Anti-Ragging Cell at visit the office during working hours.

Principal

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(ANNEXURE-2)

## Grievance Redressal mechanism

The College has an effective and objective multi-tier Grievance Redressal Mechanism, consisting of several forums and committees, that focuses on careful and sensitive handling of student grievances.

### Online mechanism:

- The student may register their grievance through sending e-mail -  
**[principal\\_rnsfgc@rnsgi.com](mailto:principal_rnsfgc@rnsgi.com)**
- For matters pertaining to university:  
**<https://bangaloreuniversity.karnataka.gov.in/413/studentgrievance-portal/en>**

Principal

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**BANGALORE UNIVERSITY**

JNANABHARATHI CAMPUS, BANGALORE-560 056.

**Sub:** Appointment of Ombudsperson(S) in Bangalore University, Bengaluru as per university Grants Commission the (Redressal of Grievances of Students), Regulations, 2023- reg

**Ref:** 1. U.O No; EST-1/E1/Ombudsperson(S)/UGC/SGRC/2023-24 Dated; 14.12.2023.  
2. Resignation letter No. SJICR/PER/465/2023-24 Dated; 05.02.2024  
3. Approval of Hon'ble Vice-Chancellor Dated: 23.05.2024

\*\*\*\*\*

**No: EST-1/E1/Ombudsperson(S)/UGC/SGRC/2023-24**

**Dated: 28.05.2024**

Pending approval of the Syndicate, Dr. Sarvajnamurthy Aradhya Sacchidanand, Former Vice-Chancellor, Rajiv Gandhi University of Health Sciences, Bengaluru, is appointed as Ombudsperson(S) for Bangalore University, Bengaluru, in the place of Dr.K.S. Ravindranath, as per University Grants Commission (Redressal of Grievances of Students) Regulations, 2023 with immediate effect for the period of three years or until he attains the age of 70 years, whichever is earlier.

A separate order will be issued for sitting fee, per diem and travel expenses.

**Functions of Ombudsperson:**

1. The Ombudsperson shall hear appeals from an aggrieved student, only after the students has availed all other remedies provided under the regulations.
2. While issue of malpractices in the conduct of examination or in the process of evaluation may be referred to the Ombudsperson, no appeal or application for revaluation or re-totalling of answer sheets from an examination, shall be entertained by the Ombudsperson unless specific irregularity materially affecting the outcome or specific instance of discrimination is indicated.
3. The Ombudsperson may avail assistance of any person, as amicus curiae, for hearing complaint of alleged discrimination.
4. The Ombudsperson shall make all the efforts to resolve the grievances within a period of 30 days of receiving the appeal from aggrieved students(S).

By Order

REGISTRAR

To,

Dr. K.S Sarvajnamurthy Aradhya Sacchidanand,  
Former Vice-Chancellor, (RGUHS),  
No:4, "SUPRAJA" III cross, 'Bimajothi',  
LIC Colony, Basaveshwara Nagar,  
Bangalore-560079  
Mob No; 9341218715  
Residence No; 080-23228169.

P.T.O

**Copy to:**

1. Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi- 110002.
2. Registrar (Evaluation), Bangalore University, Bengaluru.
3. Finance officer, Bangalore University, Bengaluru.
4. The Chairman & Members of SGRC Committee Bangalore University, Bengaluru.
5. All the Officers of all Sections/Departments/Hostels of the Bangalore University, Bengaluru.
6. System Analyst, e-Governance cell, Bangalore University, Bengaluru.
7. The Director, IQAC, Bangalore University, Bengaluru.
8. The Principals of all the Constituent Colleges, Bangalore University, Bengaluru.
9. The Principals of all the affiliated colleges under Bangalore University, Bengaluru
10. The Nodal officer, University Website, Bangalore University, Bengaluru. - to publish the same in the University Website.
11. PS to Vice-Chancellor/ Registrar& PA to Finance Officer, Bangalore University, Bengaluru.
12. Dr.K.S. Ravindranath,Director,Sri Jayadeva Institute of Cardiovascular Sciences and Research, Bannerghatta Road, Jayanagar 9<sup>th</sup> Block, Bengaluru-560069.
13. Office copy / Guard file.



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## (ANNEXURE-5)

### Internal Complaints Committee (ICC)

Internal Complaints Committee (ICC) Annual Report Academic Year: 2025–2026 Date: 09 March 2026 The Internal Complaints Committee (ICC) of RNS First Grade College was constituted in accordance with the provisions of the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013.

The committee is responsible for addressing and resolving complaints related to sexual harassment within the college premises and ensuring a safe and secure environment for all students, teaching staff, and non-teaching staff.

During the academic year 2025–2026, the committee conducted awareness activities and maintained proper mechanisms for receiving complaints and grievances.

#### Report Summary:

1. Number of complaints received during the academic year: **Nil**
2. Number of complaints resolved during the academic year: **Nil**
3. Number of complaints pending at the end of the academic year: **Nil**

The Internal Complaints Committee confirms that no complaints regarding sexual harassment were received during the above-mentioned period.

The committee continues to remain vigilant and committed to maintaining a safe, respectful, and harassment-free environment within the institution.

#### Members of the Internal Complaints Committee

1. **Presiding officer** - Prof. Shilpa Sarnad
2. **Faculty Members** – Gayathri B, Swapna J
3. **Non-Teaching Staff Member** – Mrs manjula, Mrs. Babitha
4. **External Member** – Ms. Jeevitha (CMCA)

Principal

**PRINCIPAL**

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(ANNEXURE-6)

## NOTIFICATION

### Subject: Establishment of Committee for SC/ST:

In pursuance of the guidelines of the University Grants Commission (UGC) and Government of India for safeguarding the interests of Scheduled Caste (SC) and Scheduled Tribe (ST) students and staff, the **SC/ST Committee** of RNS First Grade College (Autonomous) is hereby constituted for the academic year 2025-26 with the following members:

1. Dr. Shekar H S - **Chairperson**
2. Prof. Janaki V - **Convener**
3. Prof. Chandra Mohan P-**Member**
4. Prof. Shalini M - **Member**
5. Prof. Raghavendra P.V-**Member**
6. Mr. Rangadhamaiah -**Member**
7. Mr. Mahendra S-**Member**

The SC/ST Cell will work towards ensuring fairness and inclusivity, addressing grievances related to discrimination, and promoting awareness regarding equal rights and opportunities for all individuals.

For any concerns or queries, stakeholders are encouraged to reach out to the cell through the designated contact channels.

To create awareness among students about curricular, co-curricular and extra-curricular activities available in the college.

To oversee the disbursement of scholarship awarded from various government bodies and other agencies.

Principal

PRINCIPAL

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(ANNEXURE-7)

## Notification of Composition for the formation of IQAC

I hereby inform you that, a new IQAC committee for the period of two years from 1/8/2025 to 1/8/2027 is proposed to be formed as per latest UGC guidelines

The details of new committee to be formed is as follows:

| SL NO | Name                        | Designation                   |
|-------|-----------------------------|-------------------------------|
| 1     | Dr Shekar H S               | Chair Person                  |
| 2     | Sri Murali Krishna K Mysore | Management Representative     |
| 3     | Prof. Shilpa Sarnad         | Administrative Representative |
| 4     | Prof. Geethanjali C         | IQAC Coordinator              |
| 5     | Prof. Suma D                | Deputy Coordinator            |
| 6     | Prof. Sowbhagya.B           | Teacher representative        |
| 7     | Prof. Rajath HS             | Teacher representative        |
| 8     | Dr. Karthigarani            | Teacher representative        |
| 9     | Prof. Janaki V              | Teacher representative        |
| 10    | Prof. Geetha P Bhat         | Teacher representative        |
| 11    | Sri Sandesh Prabhu          | Industry Representative       |
| 12    | Sri Narasimhaiah            | Local Society Representative  |
| 13    | Ms. Yashaswini              | Alumni Representative         |
| 14    | Ms. Chahana                 | Student Representative        |
| 15    | Mr. Hari Prasad PV          | Stake Holders Representative  |

  
Principal  
R.N.S. First Grade College  
Channasandra, Bengaluru-98.



# RNS FIRST GRADE COLLEGE

(A Unit of R N Shetty Trust)

An Autonomous Institution Affiliated to Bangalore University NAAC

Accredited with 'A' Grade

Dr. Vishnuvardhan Road, Channasandra, R R Nagara, Bengaluru - 560 098  
Phone : 080 - 286111110 Email : [principal\\_rnsfgc@msgi.com](mailto:principal_rnsfgc@msgi.com) Website : [www.rnsfgc.edu.in](http://www.rnsfgc.edu.in)

(ANNEXURE-8)

## NOTIFICATION

### Subject: Constitution of Equal Opportunity Cell:

As per the guidelines of UGC and in accordance with the regulations of Bangalore University and AICTE, the **Equal Opportunity Cell** has constituted to promote and safeguard the rights of all students and staff, ensuring a fair and equitable environment within the campus.

### The members of the Equal Opportunity Cell are as follows:

1. Prof. Veerendra G J - **Head**
2. Prof. Roopa. S - **Member**
3. Prof. Divyashree C R - **Member**
4. Prof. Impana N C - **Member**
5. Prof. Savitha V - **Member**
6. Prof. Vijayalakshmi E - **Member**

The Equal Opportunity Cell will work towards ensuring fairness and inclusivity, addressing grievances related to discrimination, and promoting awareness regarding equal rights and opportunities for all individuals.

For any concerns or queries, stakeholders are encouraged to reach out to the cell through the designated contact channels.

  
**Principal**  
**PRINCIPAL**  
**R.N.S. First Grade College**  
**Channasandra, Bengaluru-98.**





Estd:2012

# RNS FIRST GRADE COLLEGE

(A Unit of RN Shetty Trust)

An Autonomous Institution Affiliated Under Bangalore University

NAAC Accredited with 'A' Grade

Dr. Vishnuvardhan Road, Channasandra, R R Nagara, Bengaluru - 560 098

Phone : 080 - 28611110 Website: www.rnsfgc.edu.in

| SSP SCHOLARSHIP SANCTIONED LIST 2025-26 |          |               |    |    |          |     |       |                            |                          |         |
|-----------------------------------------|----------|---------------|----|----|----------|-----|-------|----------------------------|--------------------------|---------|
| COURSE WISE                             |          |               |    |    |          |     |       |                            |                          |         |
| CATEGOR<br>Y<br>&<br>COURSE             | OBC(EWS) | ARYA<br>VYSYA | SC | ST | MINORITY | OBC | TOTAL | STUDENT<br>S FEE<br>AMOUNT | DAY<br>SCHOLAR<br>AMOUNT | TOTAL   |
| MBA                                     | 1        | *             | 8  | 1  | 5        | 35  | 50    | 1247824                    | 350649                   | 1598473 |
| TOTAL                                   | 1        | 0             | 8  | 1  | 5        | 35  | 50    | 1247824                    | 350649                   | 1598473 |

PRINCIPAL

PRINCIPAL

R.N.S. First Grade College  
Channasandra, Bengaluru-98.

**ADMISSION TO PG COURSES- 2023**  
**STUDENTS JOINING CONFIRMATION LIST**

| Colloge ID:B078 |         |            | Name:RNS FIRST GRADE COLLEGE, RNSIT CAMPUS,<br>DR.VISHNUVARDHAN ROAD, CHANNASANDRA, |          |                   |        |
|-----------------|---------|------------|-------------------------------------------------------------------------------------|----------|-------------------|--------|
| Round           | CET No. | Adm no.    | Name                                                                                | Category | Allotted Category | Course |
| 2               | AB066   | 2422089374 | SUNAINA K                                                                           | GM       | GM                | B078MB |
| 2               | AM432   | 2422087405 | ADHITHI SHETTY                                                                      | GM       | GM                | B078MB |
| 2               | AN175   | 2422087261 | hemanth s                                                                           | GM       | GM                | B078MB |
| 2               | AV011   | 2422087650 | Sarayushree A                                                                       | GM       | GM                | B078MB |
| 1               | A1540   | 2422076275 | SHEETAL D P                                                                         | 3BG      | GM                | B078MB |
| 1               | A1664   | 2422082450 | SHREYAS B A                                                                         | 2AG      | 2AG               | B078MB |
| 1               | A2344   | 2422071830 | DARSHAN T V                                                                         | GM       | GM                | B078MB |
| 1               | A2564   | 2422087401 | SUSHMIKA S                                                                          | SCG      | SCG               | B078MB |
| 1               | A2953   | 2422082379 | DHANUSH M                                                                           | 1G       | 1G                | B078MB |
| 1               | A3671   | 2422074683 | CHIRANTH K                                                                          | SCG      | SCG               | B078MB |
| 1               | A3681   | 2422081741 | DARSHAN K                                                                           | 3AG      | GM                | B078MB |
| 1               | AH685   | 2422084947 | SHASHANK K                                                                          | 2AG      | GM                | B078MB |
| 1               | AQ545   | 2422076591 | BHOOMIKA V S                                                                        | 3AG      | GM                | B078MB |
| 1               | AV016   | 2422072053 | YASHASWINI H                                                                        | GM       | GM                | B078MB |
| 1               | AW217   | 2422073070 | manu c p                                                                            | 3AG      | GM                | B078MB |
| 1               | BH517   | 2422071722 | PAVANI                                                                              | STG      | STG               | B078MB |
| 1               | BJ108   | 2422081472 | BALAJI B                                                                            | 2AG      | GM                | B078MB |
| 1               | BK163   | 2422084815 | AJAY PRASAD L                                                                       | 3AG      | GM                | B078MB |
| 1               | BK320   | 2422075356 | VIVEK S                                                                             | 2AG      | 2AG               | B078MB |
| 1               | BK474   | 2422084506 | PRASHANTH G                                                                         | 2AG      | 2AG               | B078MB |
| 1               | BS187   | 2422072049 | Nishanth s                                                                          | 3AG      | GM                | B078MB |
| 1               | BT289   | 2422088322 | SUSHEELA R S                                                                        | 2AG      | GM                | B078MB |
| 1               | FA215   | 2422082573 | SOURABH PRAKASH PATIL                                                               | 3BG      | 3BG               | B078MB |
| 1               | FA287   | 2422081431 | BALAKRISHNA DATTA TREYA<br>KULAKARNI                                                | GM       | GM                | B078MB |
| 1               | GC040   | 2422088675 | PRAJWAL N                                                                           | STG      | STG               | B078MB |
| 1               | GD483   | 2422077293 | DEEKSHITH M                                                                         | 2AG      | 2AG               | B078MB |
| 1               | NH086   | 2422074088 | HARSHITHA B R                                                                       | 2AG      | GM                | B078MB |

KARNATAKA EXAMINATIONS AUTHORITY

IT Services: National Informatics Centre (NIC)

Date: 17/02/2024 17:42:51

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**PRINCIPAL**  
**R.N.S. First Grade College**  
**Channasandra, Bengaluru-98.**



**ADMISSION TO PGCET COURSES- 2024**  
**LIST OF STUDENTS REPORTED TO COLLEGE**

|                 |                                                                                                                    |
|-----------------|--------------------------------------------------------------------------------------------------------------------|
| College ID:B078 | Name:RNS FIRST GRADE COLLEGERNSIT CAMPUS,<br>DR.VISHNUVARDHAN ROAD, CHANNASANDRA, RR NAGAR<br>POST, BANGALORE - 98 |
|-----------------|--------------------------------------------------------------------------------------------------------------------|

| Sln<br>o | CET<br>No. | Adm no.    | Name               | Rank | Categ | allt_cat<br>g | Course<br>Name                              | Course<br>Code | Allotted<br>Date | Fee<br>Collected in<br>KEA | Con<br>firm<br>atio<br>n<br>Det<br>ails | College<br>Admitted<br>Date |
|----------|------------|------------|--------------------|------|-------|---------------|---------------------------------------------|----------------|------------------|----------------------------|-----------------------------------------|-----------------------------|
| 1        | D8334      | 2422108635 | KANAKA SHREE B     | 232  | GM    | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-05                  |
| 2        | D5225      | 2422100294 | SHRUTHA S AVADHANI | 1680 | GM    | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-11-21                  |
| 3        | A1070      | 2422111265 | APARNA R           | 1876 | GM    | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-06                  |
| 4        | F2080      | 2422105339 | CHIRAG R           | 2109 | 3AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-12-04                  |
| 5        | B4962      | 2422103709 | ANUSHA K           | 2236 | 3AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-05                  |
| 6        | A2048      | 2422106583 | Neha palegar       | 2365 | 3BG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-12-07                  |
| 7        | D8097      | 2422099122 | SHARATH SHETTY     | 2501 | 3BG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-11-21                  |
| 8        | D8956      | 2422109836 | VAISHALI V JAVALI  | 2517 | GM    | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-05                  |
| 9        | D3375      | 2422107845 | SUDEEP K N         | 2862 | 3AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-04                  |
| 10       | A1283      | 2422107470 | JaGRUTHI C         | 2961 | 3AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-05                  |
| 11       | F0496      | 2422095307 | KUSHAL M A         | 3004 | 2AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-11-21                  |
| 12       | A7073      | 2422112384 | HARSHINI C         | 3053 | GM    | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-07                  |



| Sin<br>o | CET<br>No. | Adm no.    | Name                           | Rank        | Categ | allt_cat<br>g | Course<br>Name                              | Course<br>Code | Allotted<br>Date | Fee<br>Collected In<br>KEA | Con<br>firm<br>atio<br>n<br>Det<br>ails | Collego<br>Admitted<br>Date |
|----------|------------|------------|--------------------------------|-------------|-------|---------------|---------------------------------------------|----------------|------------------|----------------------------|-----------------------------------------|-----------------------------|
| 13       | A0948      | 2422110913 | Shreyas hs                     | 3233        | 3AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-06                  |
| 14       | D2486      | 2422109005 | THANUSHREE H                   | 3374G<br>55 | 3AG   | GM            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-05                  |
| 15       | B4468      | 2422104365 | KALAGOWDA ADIVEPPA<br>NABAPURI | 3731        | 3BG   | 3BG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-04                  |
| 16       | F3318      | 2422105052 | chandan s kantamale            | 3776        | 3BG   | 3BG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-04                  |
| 17       | A7818      | 2422111767 | SANTOSH POLICE PATIL           | 4304        | 3BGH  | GMH           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-06                  |
| 18       | E3944      | 2422103735 | MANJUNATHA D                   | 4706        | 3AG   | 3AG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-04                  |
| 19       | D8340      | 2422099078 | P DHANUSHREE                   | 4751        | 2AG   | 2AG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-11-21                  |
| 20       | E7645      | 2422096880 | TANVI                          | 5059        | 1G    | 1G            | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-11-21                  |
| 21       | C0970      | 2422105404 | DARSHAN                        | 5539        | 2AG   | 2AG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-04                  |
| 22       | F4864      | 2422098185 | Arshad Ahamed M                | 5741        | 2BG   | 2BG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 69310                      | Yes                                     | 2024-11-21                  |
| 23       | F3388      | 2422106858 | jagath k s                     | 5863        | 2AG   | 2AG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 69310                      | Yes                                     | 2024-12-04                  |
| 24       | B1649      | 2422107918 | NIRMITHA PRASAD N S            | 7515        | SCG   | SCG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 750                        | Yes                                     | 2024-12-05                  |
| 25       | A0664      | 2422105915 | RAJATH N                       | 9769G<br>55 | SCG   | SCG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-12-02       | 750                        | Yes                                     | 2024-12-04                  |
| 26       | D3133      | 2422108410 | SINCHANA R                     | 10088       | SCG   | SCG           | MASTER OF<br>BUSINESS<br>ADMINISTRATI<br>ON | B078MB         | 2024-11-14       | 750                        | Yes                                     | 2024-12-05                  |

| Sin o | CET No. | Adm no.    | Name         | Rank  | Categ | allt_cat g | Course Name                        | Course Code | Allotted Date | Fee Collected in KEA | Con firm atio n Det ails | College Admitted Date |
|-------|---------|------------|--------------|-------|-------|------------|------------------------------------|-------------|---------------|----------------------|--------------------------|-----------------------|
| 27    | A0754   | 2422096606 | Prakruthi GC | 10381 | SCG   | SCG        | MASTER OF BUSINESS ADMINISTRATI ON | B078MB      | 2024-11-14    | 750                  | Yes                      | 2024-11-21            |
| 28    | B4422   | 2422112463 | ASHOKA       | 18328 | 3AGH  | 3AH        | MASTER OF BUSINESS ADMINISTRATI ON | B078MB      | 2024-12-02    | 69310                | Yes                      | 2024-12-07            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.Final Submission Date and time: 2025-01-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Total candidates paid Rs.750 (SC/ST): 4+0                                 |
| 2.Total Intake: 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.Total candidates reported (Not Paid fees): 0                               |
| 3.Total Allotted: 28 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8.Total candidates reported Paid fees (excluding SC/ST): 24                  |
| 4.Total Reported: 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9.Total Amount of fees: 1663440 +3000 (SC/ST)=1666440                        |
| 5.Total Not Reported: 0 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.URF & other Fees (10660 per cand x 24.): 255840 (URF) + 21000 (Other Fee) |
| 5A.Total Unallotted: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11.Total Payable (Column 9-10): 1389600                                      |
| 5B. Total Vacant (5 + 5A): 2 (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |
| Declaration: The above information/details is verified by me and it is correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| The online portal was kept open. The colleges were given credentials to confirm the joining report. As per the confirmation given by the Principal of the college the above report is generated. If any discrepancies, colleges will be held responsible. Note: 80% of the total payable amount will be transferred to 110153041200 account no. in CANARA BANK Bank (IFSC CODE: CNRB0008574 ) as first installment. Further Balance 20% will be transferred only after obtaining and verifying the University Registration Number(USN) directly from the concerned university. |                                                                              |
| Principal Signature, Name & Mobile No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |
| PRINCIPAL DR. SAEKAR. H. S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
| d41d8cd98f00b204e9800998ecf8427e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              |
| NOTE: Copy of the same to be submitted to Concerned University N. S. First Grade College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
| IT Services: National Informatics Centre (NIC) Channarayana, Bengaluru-55.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |

Date: 07/01/2025 13:08:41





Government of Karnataka  
Karnataka Examinations Authority  
College Reconciliation Data Updated List - PG CET 2025-26 Admission  
B078 RNS FIRST GRADE COLLEGE



MASTERS IN BUSINESS ADMINISTRATION

| SL.NO. | CET NO | RANK           | ADMISSION ORDER NO | CET NAME                        | CLAIMED CATG | ALLOTTED CATG | TOTAL FEE PAID | ACTUAL ALLOTTED COURSE FEES | UNIVERSITY FEES | FEES FOR COLLEGE |
|--------|--------|----------------|--------------------|---------------------------------|--------------|---------------|----------------|-----------------------------|-----------------|------------------|
| 1      | A217E  | 11595.00000000 | 12157              | Muneezhammed Gousulab Khadertab | 2B           | 2BG           | 68560          | 68560                       | 0               | 68560            |
| 2      | B413H  | 12078.00000000 | 12860              | Pratik Bangarshetty             | 3A           | GMH           | 68560          | 68560                       | 0               | 68560            |
| 3      | B413C  | 16135.00000000 | 12859              | Jyothi M S                      | 2A           | GMH           | 68560          | 68560                       | 0               | 68560            |
| 4      | A961G  | 17839.00000000 | 12329              | Poorvika N                      | SC           | SCG           | 10             | 0                           | 0               | 0                |
| 5      | A964U  | 22109.00000000 | 18987              | Deekshith M                     | SC           | SCG           | 10             | 0                           | 0               | 0                |
| 6      | B369R  | 2770.00000000  | 15722              | Soujanya S R                    | GM           | GM            | 68560          | 68560                       | 0               | 68560            |
| 7      | B324Z  | 28257.00000000 | 12748              | Rakha                           | 3A           | 3AH           | 68560          | 68560                       | 0               | 68560            |
| 8      | B528D  | 3495.00000000  | 2594               | Vishakh Rao K V                 | GM           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 9      | A032M  | 3569.00000000  | 625                | Nandan R B                      | GM           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 10     | A935P  | 3744.00000000  | 5262               | Anusha Badiger                  | 2A           | 2AG           | 68560          | 68560                       | 0               | 68560            |
| 11     | B946W  | 4545.00000000  | 13427              | Kavana Y P                      | GM           | GM            | 68560          | 68560                       | 0               | 68560            |
| 12     | A233T  | 4564.00000000  | 774                | Sarthak Patil                   | 3B           | 3BG           | 68560          | 68560                       | 0               | 68560            |
| 13     | A179H  | 4628.00000000  | 16710              | Kavuma K                        | 3A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 14     | B953C  | 4640.00000000  | 6477               | Prem Kumar S                    | 2A           | 2AG           | 68560          | 68560                       | 0               | 68560            |
| 15     | C437H  | 4860.00000000  | 6287               | Harsha S                        | 2A           | 2AG           | 68560          | 68560                       | 0               | 68560            |
| 16     | A712Q  | 4977.00000000  | 12012              | Sushan S                        | 1G           | GM            | 68560          | 68560                       | 0               | 68560            |
| 17     | B102U  | 5193.00000000  | 19537              | AMRUTHA K                       | GM           | GM            | 68560          | 68560                       | 0               | 68560            |
| 18     | C471X  | 5539.00000000  | 4018               | Ullas B N                       | 3A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 19     | B023A  | 5771.00000000  | 14781              | Mohan H                         | GM           | GM            | 68560          | 68560                       | 0               | 68560            |
| 20     | A943A  | 5872.00000000  | 7366               | Sandeep Bellad                  | 2A           | 2AG           | 68560          | 68560                       | 0               | 68560            |
| 21     | C510L  | 5968.00000000  | 15091              | Yamuna S                        | 2A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 22     | B264X  | 6288.00000000  | 12685              | Mohan Kumar A                   | SC           | GM            | 10             | 0                           | 0               | 0                |
| 23     | B637T  | 6316.00000000  | 13117              | Swathik B S                     | 3B           | GM            | 68560          | 68560                       | 0               | 68560            |
| 24     | B690E  | 6343.00000000  | 15654              | Bharath Gowda R                 | 3A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 25     | B344D  | 6530.00000000  | 12781              | Deepa M D                       | 3B           | GM            | 68560          | 68560                       | 0               | 68560            |
| 26     | B946U  | 6580.00000000  | 18941              | Hemanth Gowda N                 | 3A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 27     | A040J  | 6790.00000000  | 11339              | Samarth Shetty K                | 3B           | GM            | 68560          | 68560                       | 0               | 68560            |
| 28     | A755W  | 6807.00000000  | 12077              | Prateek Ganesh Bhat             | GM           | GM            | 68560          | 68560                       | 0               | 68560            |
| 29     | B966T  | 6923.00000000  | 13442              | Vinutha B V                     | 3A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 30     | A737P  | 7024.00000000  | 15479              | Harshavardhana S M              | 3A           | GM            | 68560          | 68560                       | 0               | 68560            |
| 31     | B480W  | 7253.00000000  | 16574              | ROHAN ARUN KOTRANNAVAR          | 2A           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 32     | B320G  | 7373.00000000  | 12742              | Ullas Prakash Koujageri         | 2A           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 33     | B320C  | 7426.00000000  | 15726              | Rakshitha Manjunath Hadapad     | 2A           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 34     | B474J  | 7573.00000000  | 15774              | Thanusha                        | 3B           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 35     | A466L  | 7611.00000000  | 18667              | Uttam H K                       | GM           | NKN           | 68560          | 68560                       | 0               | 68560            |
| 36     | A639R  | 7671.00000000  | 11942              | Naveen B Kattimani              | 2A           | 2AG           | 68560          | 68560                       | 0               | 68560            |
| 37     | C485S  | 8555.00000000  | 16128              | Raju B                          | 2A           | 2AG           | 68560          | 68560                       | 0               | 68560            |





Government of Karnataka  
Karnataka Examinations Authority  
College Reconciliation Data Updated List - PGCET 2025-26 Admission  
BOTS RNS FIRST GRADE COLLEGE



MASTERS IN BUSINESS ADMINISTRATION

| SR NO | CET NO | RANK          | ADMIN ORDER NO | CET NAME       | CLAIMED CATG | ALLOTTED CATG | TOTAL FEE PAID | ACTUAL ALLOTTED COURSE FEES | UNIVERSITY FEES | FEES FOR COLLEGE |
|-------|--------|---------------|----------------|----------------|--------------|---------------|----------------|-----------------------------|-----------------|------------------|
| 38    | B611M  | 8952.00000000 | 15251          | Rakshitha V    | ST           | STG           | 10             | 0                           | 0               | 0                |
| 39    | B441H  | 8955.00000000 | 12890          | Poojashree A M | 3A           | 3AG           | 65560          | 65560                       | 0               | 65560            |
|       |        |               |                |                |              | TOTAL FEES    | 2390640        | 2390640                     | 0               | 2390640          |

TOTAL CONFIRMED CANDIDATE FOR RECONCILIATION: 39

  
PRINCIPAL 26/11/25  
R.N.S. First Grade College  
Channasandra, Bengaluru-98.



# RNS FIRST GRADE COLLEGE

(A Unit of RN Shetty Trust)

(Affiliated to Bangalore University and NAAC Accredited with 'A' Grade)

Dr. Vishnuvardhan Road, Channasandra, RR Nagar, Bangalore - 560098

Dr. Vishnuvardhan Road, Channasandra, R R Nagara, Bengaluru - 560 098

Phone : 080 - 286111110 Email : principal\_rnsfgc@rnsfi.com Website www.rnsfgc.edu.in

## DEPARTMENT OF MASTER OF BUSINESS ADMINISTRATION ADMISSION THROUGH MANAGEMENT QUOTA FOR THE YEAR 2025-26

| SL.NO | STUDENT NAME                          | DEGREE<br>PERCENTAGE/(CGPA) | ADMISSION TYPE(Management<br>Quota/PGCET/KMAT) |
|-------|---------------------------------------|-----------------------------|------------------------------------------------|
| 1     | Shalini G                             | 8                           | Management Quota                               |
| 2     | Aswin K                               | 6.11                        | Management Quota                               |
| 3     | Kiran Kumar M S                       | 6.63                        | Management Quota                               |
| 4     | Mahammad Ali<br>Riyazahmad Kunnibhavi | 7.92                        | Management Quota                               |
| 5     | Afreed Khan                           | 7.5                         | Management Quota                               |
| 6     | Mohan Kumar V                         | 6.91                        | Management Quota                               |
| 7     | Divya G P                             | 7.5                         | Management Quota                               |
| 8     | Divyashree A                          | 8.2                         | Management Quota                               |
| 9     | Adarsh Ratnakar Mesta                 | 8.2                         | Management Quota                               |
| 10    | Chandan M R                           | 57.2                        | Management Quota                               |
| 11    | Bharath R                             | 72.33                       | Management Quota                               |
| 12    | Theerthana B M                        | 6.6                         | Management Quota                               |
| 13    | Rakshitha D                           | 7                           | Management Quota                               |
| 14    | Darshan K                             | 7.3                         | Management Quota                               |

  
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Phone : 080 - 28611110 Email : principal\_rnsfge@rnsfge.com Website www.rnsfge.edu.in

## DEPARTMENT OF MASTER OF BUSINESS ADMINISTRATION

### ADMISSION THROUGH MANAGEMENT QUOTA FOR THE YEAR 2023-24

| SL.NO | STUDENT NAME               | DEGREE PERCENTAGE/(CGPA) | ADMISSION TYPE(Management Quota/PGCET/KMAT) |
|-------|----------------------------|--------------------------|---------------------------------------------|
| 1     | Rakshitha KS               | 7.6                      | Management Quota                            |
| 2     | Darshan Nayaka MS          | 68                       | Management Quota                            |
| 3     | Anish Suvarna              | 58                       | Management Quota                            |
| 4     | Deepika Yadav M            | 86.62                    | Management Quota                            |
| 5     | Sangeetha VP               | 81                       | Management Quota                            |
| 6     | Guru Prasad KM Aradhya     | 72                       | Management Quota                            |
| 7     | Shobha KY                  | 83.95                    | Management Quota                            |
| 8     | Vasudha V                  | 90.65                    | Management Quota                            |
| 9     | V Dhanush                  | 65                       | Management Quota                            |
| 10    | Sajith Bhandari            | 71                       | Management Quota                            |
| 11    | Yashaswini Y               | 80.04                    | Management Quota                            |
| 12    | Aadithya M Gowda           | 6.3                      | Management Quota                            |
| 13    | Rahul K                    | 8.3                      | Management Quota                            |
| 14    | Suman Shetty               | 78.1                     | Management Quota                            |
| 15    | Navaneetha G               | 65                       | Management Quota                            |
| 16    | Lonica Aiyanna K           | 69.98                    | Management Quota                            |
| 17    | Bharath                    | 59.4                     | Management Quota                            |
| 18    | Manoj KS                   | 75                       | Management Quota                            |
| 19    | Diwakar S                  | 79.5                     | Management Quota                            |
| 20    | Anush T                    | 74                       | Management Quota                            |
| 21    | Hitesh B                   | 77                       | Management Quota                            |
| 22    | Shilpa D                   | 80.3                     | Management Quota                            |
| 23    | Pallavi Subray Bhat        | 79                       | Management Quota                            |
| 24    | Shrivallabh Gajanana Hegde | 65                       | Management Quota                            |
| 25    | PreethaN T Shetty          | 56                       | Management Quota                            |
| 26    | Sagar M                    | 70.06                    | Management Quota                            |

|    |            |     |                  |
|----|------------|-----|------------------|
| 27 | Hemanth HL | 80  | Management Quota |
| 28 | Bharath R  | 7.4 | Management Quota |
| 29 | Chandan SM | 7.5 | Management Quota |
| 30 | Chandana S | 80  | Management Quota |

  
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## DEPARTMENT OF MASTER OF BUSINESS ADMINISTRATION

### ADMISSION THROUGH MANAGEMENT QUOTA FOR THE YEAR 2024-25

| SL.NO | STUDENT NAME     | DEGREE PERCENTAGE/(CGPA) | ADMISSION TYPE(Management Quota/PGCET/KMAT) |
|-------|------------------|--------------------------|---------------------------------------------|
| 1     | Chetan Shetty    | 7.99                     | Management Quota                            |
| 2     | Dhanalakshmi G S | 9                        | Management Quota                            |
| 3     | Harshita Potela  | 6                        | Management Quota                            |
| 4     | Kavya N          | 8.88                     | Management Quota                            |
| 5     | Khushi G R       | 7                        | Management Quota                            |
| 6     | Prajwal M Nayak  | 7.61                     | Management Quota                            |
| 7     | Sanjay R         | 8.26                     | Management Quota                            |
| 8     | Sonica C P       | 8                        | Management Quota                            |
| 9     | Sonu             | 7                        | Management Quota                            |
| 10    | Treesha B.K      | 8                        | Management Quota                            |

  
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Channasandra, Bengaluru-98.

## (ANNEXURE - 12)

| Sl. No. | Registration Number | Student Name                    | Student Kannada Name           | Semester | Admission Status              | Seat Type | Discipline Core 1 | Created Date | Student Type |
|---------|---------------------|---------------------------------|--------------------------------|----------|-------------------------------|-----------|-------------------|--------------|--------------|
| 1       | P02X25M015001       | Raja B                          | ರಾಜು ಬಿ.ಆರ್.                   | I        | University Registrar Approved | PGCET     | General           | 20 Nov 2025  | Regular      |
| 2       | P02X25M015003       | Anusha Y                        | ಅನುಷ್ಠಾ ಯ                      | II       | University Registrar Approved | PGCET     | General           | 20 Nov 2025  | Regular      |
| 3       | P02X25M015004       | Anusha Badiger                  | ಅನುಷ್ಠಾ ಬದಿಗೇರಿ                | II       | University Registrar Approved | PGCET     | General           | 20 Nov 2025  | Regular      |
| 4       | P02X25M015006       | Shaneth Gowda R                 | ಶರಣ್ ಗೌಡ ರಾಜ್                  | II       | University Registrar Approved | PGCET     | General           | 20 Nov 2025  | Regular      |
| 5       | P02X25M015010       | Deekshith M                     | ದೀಕ್ಷಿತ್ ಎಮ್                   | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 6       | P02X25M015011       | Dodda M D                       | ದೊಡ್ಡ ಎಮ್ ಡಿ                   | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 7       | P02X25M015014       | Hansha S                        | ಹರ್ಷ ಎಸ್                       | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 8       | P02X25M015015       | Hanshvardhane S M               | ಹರ್ಷವರ್ಧನ್ ಎಸ್ ಎಮ್             | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 9       | P02X25M015016       | Jyothi M S                      | ಜ್ಯೋತಿ ಎಮ್ ಎಸ್                 | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 10      | P02X25M015017       | Kavana Y P                      | ಕವನ್ ಯು ಪಿ                     | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 11      | P02X25M015018       | Hemant Gowda N                  | ಹೆಮಂತ ಗೌಡ ಎನ್                  | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 12      | P02X25M015020       | Mohana H                        | ಮೋಹನ್ ಹೆಚ್                     | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 13      | P02X25M015021       | Mohan Kumar A                   | ಮೋಹನ್ ಕುಮಾರ್ ಎ                 | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 14      | P02X25M015023       | Muneezhammad Gousseeb Khaderali | ಮುನೀಝಮ್ಮದ್ ಗೌಸ್‌ಸೇಬ್ ಖಾದರ್‌ಅಲಿ | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 15      | P02X25M015024       | Nandan R B                      | ನಂದನ್ ರಾಜ್ ಬಿ                  | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 16      | P02X25M015025       | Naimes B Kattimani              | ನೈಮ್ ಬಿ ಕಟ್ಟಿಮಾನಿ              | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 17      | P02X25M015026       | Poojashree A M                  | ಪೂಜಶ್ರೀ ಎ ಎಂ                   | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 18      | P02X25M015027       | Poonilith N                     | ಪುನಿಲಿತ್ ಎನ್                   | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 19      | P02X25M015028       | Prateek Ganesh Bhat             | ಪ್ರತೀಕ್ ಗಣೇಶ ಭಟ್ಟ              | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 20      | P02X25M015029       | PRATIK BANGARSHETTER            | ಪ್ರತಿಕ್ ಬಂಗಾರ್‌ಶೆಟ್ಟರ್         | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 21      | P02X25M015030       | Pran Kumar S                    | ಪ್ರನ್ ಕುಮಾರ್ ಎಸ್               | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 22      | P02X25M015032       | Rajulika Marjunathi Madapadi    | ರಾಜುಲಿಕಾ ಮಾರ್ಜುನಾಥಿ ಮಾದಪಡಿ     | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 23      | P02X25M015033       | Rakshita V                      | ರಾಕ್ಷಿತ್ ವಿ                    | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 24      | P02X25M015034       | Rakha                           | ರಾಖಾ                           | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 25      | P02X25M015035       | Rohan Arun Kottannavar          | ರೋಹನ್ ಅರುಣ ಕೊಟ್ಟನ್ನವರ್         | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 26      | P02X25M015036       | Sameer Shetty K                 | ಸಮೀರ್ ಶೆಟ್ಟಿ ಕೆ                | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 27      | P02X25M015037       | Sardesh Patel                   | ಸಾರ್ದೇಶ್ ಪಟೆಲ್                 | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 28      | P02X25M015038       | Soujanya S R                    | ಸೌಜನ್ಯ ಎಸ್ ಆರ್                 | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 29      | P02X25M015039       | Sushan S                        | ಸುಶಾನ್ ಎಸ್                     | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 30      | P02X25M015040       | SWATHI B S                      | ಸ್ವಾತಿ ಬಿ ಎಸ್                  | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 31      | P02X25M015041       | Tharunha                        | ತರುಣಾ                          | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 32      | P02X25M015044       | Ulfes Prakash Koujigeri         | ಅಲ್ಫೆಸ್ ಪ್ರಕಾಶ್ ಕೌಜಿಗೇರಿ       | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 33      | P02X25M015045       | Uttam H K                       | ಅತ್ಯುತ್ ಹೆಚ್ ಕೆ                | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 34      | P02X25M015046       | Vinutha B V                     | ವಿನುತ್ ಬಿ ವಿ                   | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 35      | P02X25M015047       | Vishakh Rao K V                 | ವಿಷಾಖ ರಾಜ್ ಕೆ ಎ                | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 36      | P02X25M015048       | Ulfes B N                       | ಅಲ್ಫೆಸ್ ಬಿ ಎನ್                 | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 37      | P02X25M015049       | Yamuna S                        | ಯಮುನಾ ಎಸ್                      | II       | University Registrar Approved | PGCET     | General           | 24 Nov 2025  | Regular      |
| 38      | P02X25M015052       | Kusuma K                        | ಕುಸುಮ್ ಕೆ                      | II       | University Registrar Approved | PGCET     | General           | 12 Dec 2025  | Regular      |



PRINCIPAL

R.N.S. First Grade College  
Channasandra, Bengaluru-88.



(ANNEXURE-13)

UJH11520MS - ಸಮಗ್ರ ವಿಶ್ವವಿದ್ಯಾಲಯ ಮತ್ತು ಕಾಲೇಜು ನಿರ್ವಹಣಾ ವ್ಯವಸ್ಥೆ

| Sl. No. | Registration Number | Student Name                      | Student Kannada Name                    | Semester | Admission Status              | Seat Type        | Discipline Core 1 | Created Date | Student Type |
|---------|---------------------|-----------------------------------|-----------------------------------------|----------|-------------------------------|------------------|-------------------|--------------|--------------|
| 1       | P082K25M015002      | Adarsh Ratnakar Mista             | ಆದರ್ಶ ರತ್ನಾಕರ ಮಿಸ್ತಾ                    | II       | University Registrar Approved | Management Quota | General           | 20 Nov 2025  | Regular      |
| 2       | P082K25M015005      | AFKEED KHAN                       | N/A                                     | II       | University Registrar Approved | Management Quota | General           | 20 Nov 2025  | Regular      |
| 3       | P082K25M015007      | Aarvin                            | ಅರವಿಂದ್                                 | II       | University Registrar Approved | Management Quota | General           | 21 Nov 2025  | Regular      |
| 4       | P082K25M015008      | Shreshth B.R                      | N/A                                     | II       | University Registrar Approved | Management Quota | General           | 24 Nov 2025  | Regular      |
| 5       | P082K25M015009      | Chandan M.R                       | ಚಂದನ್ ಎಮ್ ಆರ್                           | II       | University Registrar Approved | Management Quota | General           | 24 Nov 2025  | Regular      |
| 6       | P082K25M015012      | Divya G P                         | ದಿವ್ಯಾ ಜಿ ಪಿ                            | II       | University Registrar Approved | Management Quota | General           | 24 Nov 2025  | Regular      |
| 7       | P082K25M015013      | Divya Shree A                     | ದಿವ್ಯಾ ಶ್ರೀ ಎ                           | II       | University Registrar Approved | Management Quota | General           | 24 Nov 2025  | Regular      |
| 8       | P082K25M015019      | Muhammad Ali Riyazahmed Kunhikhal | ಮುಹಮ್ಮದ್ ಅಲಿ ರಿಯಾಜ್ ಅಹ್ಮದ್ ಕುನ್ಹಿಕ್ಖಾಲ್ | II       | University Registrar Approved | Management Quota | General           | 25 Nov 2025  | Regular      |
| 9       | P082K25M015022      | Mohan Kumar V                     | ಮೋಹನ್ ಕುಮಾರ್ ಎ                          | II       | University Registrar Approved | Management Quota | General           | 25 Nov 2025  | Regular      |
| 10      | P082K25M015031      | Rakshitha D                       | ರಾಕ್ಷಿತ್ ಡಿ                             | II       | University Registrar Approved | Management Quota | General           | 26 Nov 2025  | Regular      |
| 11      | P082K25M015042      | Shafini G                         | N/A                                     | II       | University Registrar Approved | Management Quota | General           | 26 Nov 2025  | Regular      |
| 12      | P082K25M015048      | Kiran Kumar M S                   | ಕಿರಣ್ ಕುಮಾರ್ ಎಸ್ ಎಸ್                    | II       | University Registrar Approved | Management Quota | General           | 26 Nov 2025  | Regular      |
| 13      | P082K25M015051      | Threshana B M                     | ಶ್ರೇಷ್ಠಾ ಬಿ ಎಂ                          | II       | University Registrar Approved | Management Quota | General           | 06 Dec 2025  | Regular      |
| 14      | P082K25M015053      | Darshan K                         | ದರ್ಶನ್ ಕೆ                               | II       | University Registrar Approved | Management Quota | General           | 15 Dec 2025  | Regular      |

  
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Channasandra, Bengaluru-98.



Estd. 2012

# RNS FIRST GRADE COLLEGE

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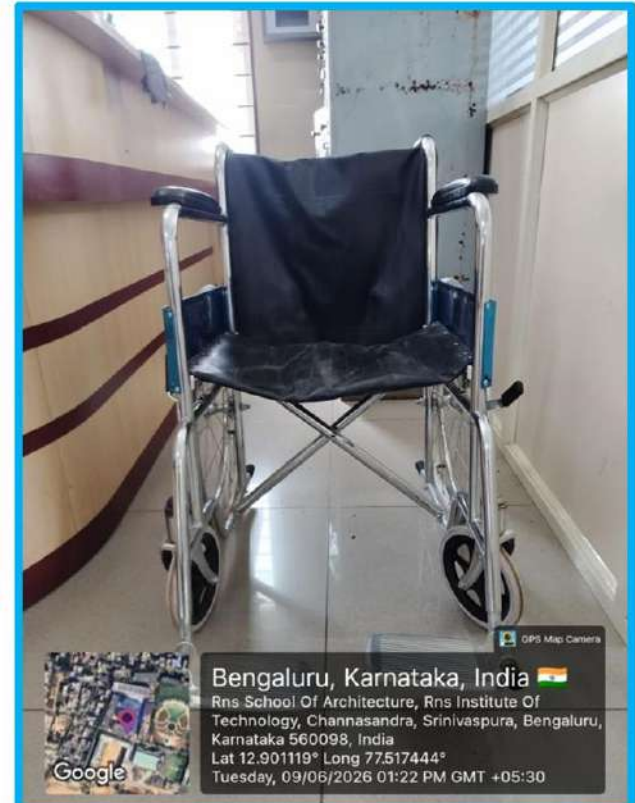
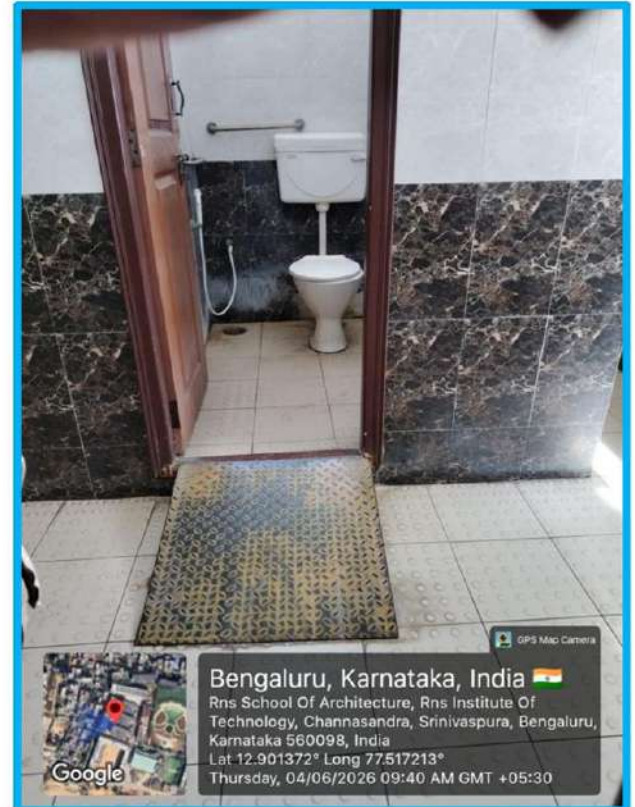
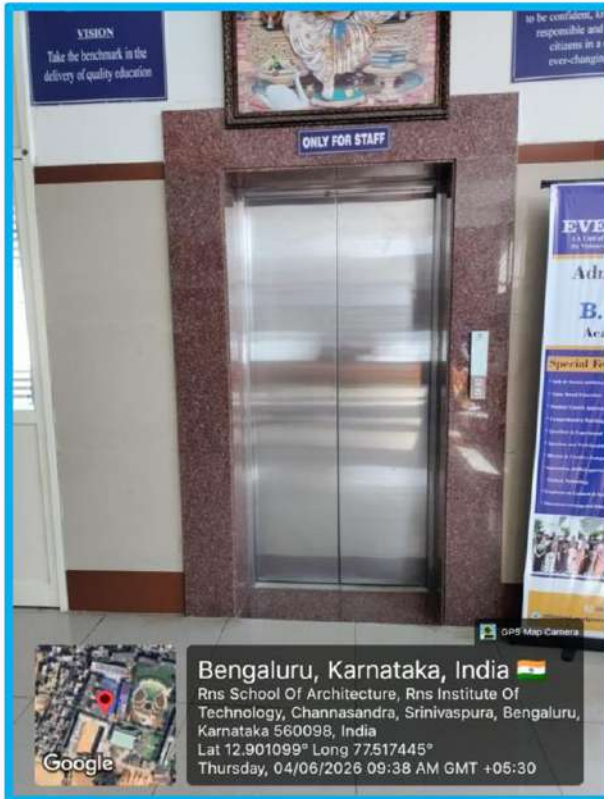
Accredited with 'A' Grade

Dr. Vishnuvardhan Road, Channasandra, R R Nagara, Bengaluru - 560 098

Phone : 080 - 286111110 Email : [principal\\_rnsfge@rnsfi.com](mailto:principal_rnsfge@rnsfi.com) Website : [www.rnsfge.edu.in](http://www.rnsfge.edu.in)

## (ANNEXURE-14)

### Barrier Free Built Environment for disabled and elderly Persons





(ANNEXURE-15)



**Karnataka Fire and Emergency Service Department**  
**Office of the Regional fire officer**  
**Bangalore west Range, Rajajinagar fire station premises**  
**Rajajinagar Industrial Town, Bangalore-560010**  
**Ph No. 080-22971578**



No. 53/CC/RFO/BWR/2025

Date: 15-06-2025

To,  
*The Authorised Signatory,*  
**RNS FIRST GRADE COLLEGE**  
**RN Shetty Trust,**  
Channasandra,  
Bangalore – 560098.

Sir,

**Sub:** Issue of “**compliance report**” with respect to fire prevention, fire fighting and evacuation measures complied and maintained at **RNS FIRST GRADE COLLEGE**, Sy. No. 21/5, Channasandra, Bangalore-560098.

**Ref:** 1. This office FSR No.53/FSR/RFO/BWR/2025, dated: 06-06-2025.  
2. Your letter dated: 06-05-2025.

With reference to subject above cited, 'Fire Safety Recommendation' was issued wide reference (1) to the premises **RNS FIRST GRADE COLLEGE**, Sy. No. 21/5, Channasandra, Bangalore-560098 with a condition to fulfil the recommendation and compliance the same within 3 month.

With reference cited (2) above, I have Inspected the above mentioned educational building on **01-06-2023** for issuing compliance certificate the management of **RNS FIRST GRADE COLLEGE** was complied the all recommendation communication in fire safety Recommendation except training part.

Under the above circumstance the Karnataka Fire & Emergency Services Dept is issuing the '**Fire Safety Compliance Certificate**' to **RNS FIRST GRADE COLLEGE** with an condition to attend the training part. Within 3 months and subject to proper maintenance of fire fighting systems.

**This Fire Safety Compliance Certificate is valid till dated 15-06-2026 and it is renewable.**

Yours faithfully

  
Regional Fire Officer  
Bangalore West Range  
Bangalore - 560 044



Estd. 2012

# RNS FIRST GRADE COLLEGE

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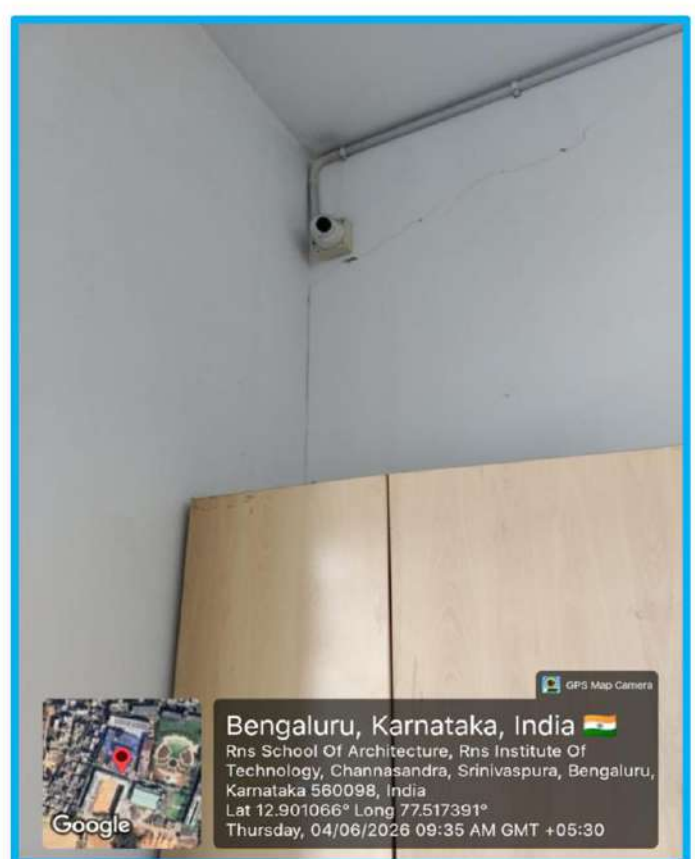
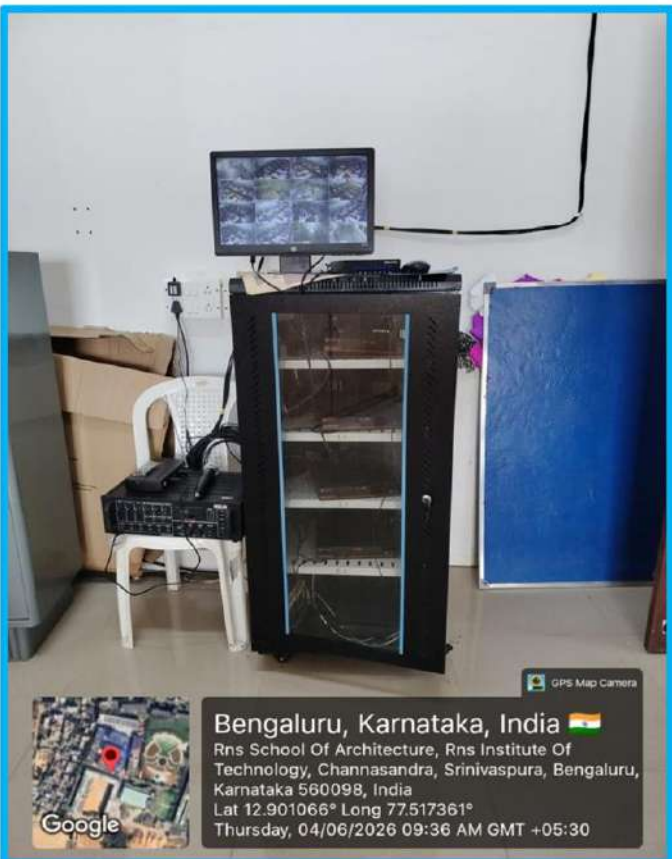
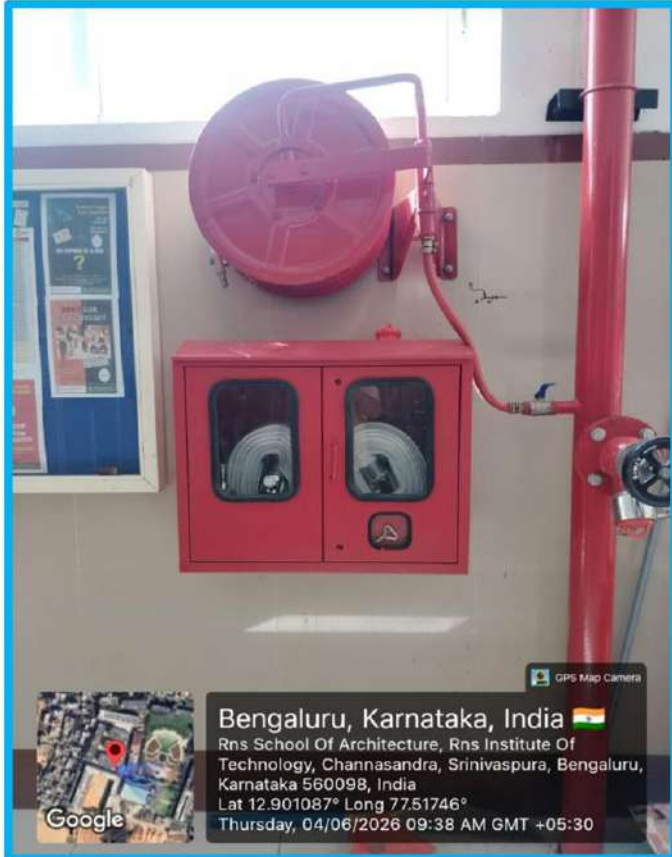
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## Fire and Safety Arrangements







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## (ANNEXURE-16)

### Device Specifications for Laboratory

|                            |   |                                                                                                                                                            |
|----------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * Total Numbers of Labs    | : | 06                                                                                                                                                         |
| * Total Numbers of Systems | : | 243                                                                                                                                                        |
| * Operating System         | : | Windows 10 Pro                                                                                                                                             |
| * Processor                | : | Intel Pentium G4560                                                                                                                                        |
| * RAM                      | : | 8GB                                                                                                                                                        |
| * Internet + Speed         | : | BSNL - 300Mbps<br>ACT1 - 500Mbps,<br>ACT2 - 500Mbps<br>ACT3 - 500Mbps + Static IP<br>Lease Line - 2Gbps                                                    |
| * Antivirus                | : | K7 TOTAL Security Software                                                                                                                                 |
| * Hardware                 | : | Printers, Scanners                                                                                                                                         |
| * Applications Installed   | : | TURBO C, C++, ORACLE, JAVA,<br>PYTHON, SPYDER, ANDROID, STUDIO,<br>885 SIMULATOR, CISCO STUDENT<br>PACKET TRACER, LINUX, POWER BI,<br>TALLY, NUDI, BARAHA, |

  
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## (ANNEXURE-17)

### INNOVATION CELL

| Sl. No | Name                  | Designation/Role                | Department/Unit       |
|--------|-----------------------|---------------------------------|-----------------------|
| 1      | Dr. Shekar H S        | President, Principal            | RNSFGC                |
| 2      | Dr. Karthiga Rani     | Vice President                  | Computer Applications |
| 3      | Prof. Varalakshmi S R | Convener                        | Management (UG)       |
| 4      | Prof. Sarah Merlyn    | Innovation Activity Coordinator | Management (PG)       |
| 5      | Prof. Subramani A S   | Start-up Activity Coordinator   | Management (UG)       |
| 6      | Dr. Hemalatha R       | Internship Coordinator          | Placement             |
| 7      | Prof. Karthik N       | IPR Activity Coordinator        | Commerce              |
| 8      | Prof. Pushpa Shree R  | Social Media Coordinator        | Management (UG)       |
| 9      | Prof. Vinitha S       | Innovation Ambassador           | Computer Applications |

  
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Channasandra, Bengaluru-98.





MoE's  
INNOVATION CELL  
(GOVERNMENT OF INDIA)



INSTITUTION'S  
INNOVATION  
COUNCIL  
(MINISTRY OF EDUCATION, GOVERNMENT OF INDIA)



## CERTIFICATE OF ESTABLISHMENT

This is to certify that

**Rns First Grade College, Bengaluru Urban**

has established an Institution's Innovation Council (IC202426000) in the campus as per the norms of Innovation Cell, Ministry of Education, Govt. of India during

Dr. Abhay Jere

Chief Innovation Officer  
Ministry of Education's Innovation Cell

Shri. Dipan Kumar Sahu

Assistant Innovation Director  
Ministry of Education's Innovation Cell



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## (ANNEXURE-18)

### Social Media Cell

| Sl. No | Name                      | Designation/Role | Department/Unit       |
|--------|---------------------------|------------------|-----------------------|
| 1      | Prof. Manjula M           | Head             | Computer Applications |
| 2      | Prof. Vishwa Kiran K H    | Member           | Computer Applications |
| 3      | Prof. Srinidhi S Kulkarni | Member           | Computer Applications |
| 4      | Prof. Narahari Prasad R   | Member           | Management (UG)       |
| 5      | Prof. Anjana U            | Member           | Computer Applications |



Principal

PRINCIPAL

R.N.S. First Grade College  
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## (ANNEXURE-19)

### 13<sup>th</sup> ANNUAL ATHLETICS REPORT

#### "Spirit of Sports, Power of Unity"

**Organized by the Department of Physical Education and Sports**

**Date:** 17<sup>th</sup> April, 2026 | **Venue:** RNSFGC Ground

The Annual Athletics Meet of RNS First Grade College was successfully conducted on 17<sup>th</sup> April, 2026 at the RNSFGC Ground, commencing at 9:00 AM. The event was organized with great enthusiasm and witnessed active participation from both students and faculty members. Various events for men and women were conducted successfully.

The track events included 100 meters, 200 meters, 400 meters, and 800 meters' races. Field events such as shot put, discus throw, and javelin throw were also organized. Relay events, including the 4×100 meters' relay, 4×400 meters' relay, and 4×100 meters mixed relay, added excitement to the meet. Special events for faculty members, namely the 100 meters' race and shot put, were also conducted.

The Chief Guest and other dignitaries were escorted to the venue by NCC students. A general salute was given by the students as a mark of respect. The flag was hoisted by the Chief Guest, followed by the formal inauguration of the athletics meet with the release of helium balloons into the sky. The Olympic Torch Ceremony was then carried out by the college's achiever athletes. The athletes took the sports oath, pledging to participate with honesty, discipline, and true sportsmanship.

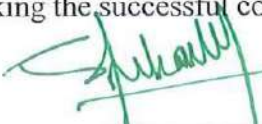
The Chief Guest for the event was Sri Suhas S Gowda. The Guests of Honour included Prof. Murulikrishna K Mysore, Dr. Jagadeesh K N, Prof. Geethanjali C, Prof. Shilpa Sarnad, and Dr. Shekar H S. The athletics meet witnessed enthusiastic participation from students of all streams, along with faculty members, fostering a spirit of sportsmanship, unity, and healthy competition.

During his address, Chief Guest Sri Suhas S Gowda highlighted the importance of discipline, fitness, and sports in students' lives. He encouraged students to actively participate in sports activities alongside academics for their overall development. Prize distribution for the events conducted during the academic year was carried out by Prof. Shilpa Sarnad. Following this, Dr. Shekar H S addressed the gathering. The presidential remarks were delivered by Prof. Murulikrishna K Mysore, who appreciated the efforts of the organizers and motivated students to continue participating in sports activities.

The valedictory ceremony was held at 4:30 PM on the college ground. Prizes were distributed to the winners, and Dr. Jagadeesh K N officially announced the championship results. The championship awards were presented by Dr. Shekar H S.

In the men's overall championship, III Year BCA 'C' Section emerged as the winners, while II Year B.COM 'B' Section secured the runners-up position. In the women's overall championship, III Year B.COM 'A' Section won the title, and II Year B.COM 'B' Section became the runners-up.

The event concluded with the lowering of the flag by the General Leader, marking the successful completion of the 13<sup>th</sup> Annual Athletics Meet 2026.

  
PRINCIPAL  
R.N.S. First Grade College  
Channasandra, Bengaluru-98.







**RNS FIRST GRADE COLLEGE**  
Estd. 2012  
An Autonomous Institution and NAAC Accredited with 'A' Grade  
Internal Quality Assurance Cell (IQAC)  
Dr. R N Shetty  
Founder

Department of Physical Education and Sports

*We cordially invite you to the*

**13th Annual Athletic Meet - 2026**

**Valedictory Ceremony**

**Chief Guest**  
**Prof. Muralikrishna K Mysore**  
CTO, RNS Group of Institutions

**Presided by**  
**Sri Karan S Shetty**  
CEO, RNS Group of Institutions

**Dr. Jagadeesh K N**  
Physical Education Director

**Prof. Geethanjali C**  
IQAC Coordinator

**Prof. Shilpa Sarnad**  
Vice Principal

**Dr. Shekar H S**  
Principal

**17** April  
Friday  
2026

03:30 PM

College Ground

RNS First Grade College, Channasandra,  
R R Nagar, Bengaluru - 560098.



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## (ANNEXURE-20)

### Teaching Learning Process Committee

| SL.NO | NAME                | DESIGNATION                    | ROLE     |
|-------|---------------------|--------------------------------|----------|
| 1     | Dr. Shekar H.S      | Principal                      | Chairman |
| 2     | Mr. Madhusudhan T.K | Associate Professor, MBA Dept. | Convenor |
| 3     | Prof.Shilpa Sarnad  | Vice Principal                 | Member   |
| 4     | Dr. Mohan S H       | HOD, BCA Dept.                 | Member   |
| 5     | Prof. Gayathri B    | HOD, BBA Dept.                 | Member   |
| 6     | Dr. Hemalatha R     | Training and Placement Officer | Member   |

**Note:** The membership of such nominated members shall be for a period of two years. The committee should meet twice in a semester. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and action taken reports are to be documented with official signatures and maintained electronically in a retrievable format

  
Principal  
**PRINCIPAL**  
R.N.S. First Grade College  
Channasandra, Bengaluru-98.





सत्यमेव जयते

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Government of Karnataka

Rs. 100

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 Unique Doc Reference : SUBIN-KAKACRSFL0861157366205476X  
 Purchased by : RNS FIRST GRADE COLLEGE  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : RNS FIRST GRADE COLLEGE  
 Second Party : AV FINANCIAL EXPERTS NETWORK PRIVATE LIMITED  
 Stamp Duty Paid By : RNS FIRST GRADE COLLEGE  
 Stamp Duty Amount (Rs.) : 100  
 (One Hundred only)  
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Please write or type below this line

**Memorandum of Understanding**

This MEMORANDUM OF UNDERSTANDING, hereinafter referred to as "MOU" is an agreement made at Bangalore on the 29th day of April 2025.

**BETWEEN**

**AV Financial Experts Network Private Limited**, a company incorporated under the Companies Act 2013 and having its Corporate Office at Unit no 320, Plot No. 105, Champaklal Industrial Estate, next to Sion Telephone Exchange, near Sion Koliwada Road, Sion East – 400022 (hereinafter referred to as "FinX") which expression shall include its successors and assigns on the One Part.

FinX, Plot No. 112, Mezanine Floor, Above Tata Croma, Near Sion Circle, Sion Koliwada Road, Mumbai 400022

**Statutory Alert:**

Website: [Finxpert.org](http://Finxpert.org)

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



**AND**

**RNS First Grade College**, situated at Rajarajeshwari Nagar, Bengaluru, hereinafter referred to as "the College" which expression shall include its successors and assigns on the Other Part,

**FinX** and the **College** are hereinafter singly referred to as 'Party' and collectively 'Parties'.

**RECITALS**

**WHEREAS:**

- A. FinX is a skilling and training company and has created certifications, courses for making students job ready for Banking and Financial services and, hereinafter referred to as "**the Course/s**"; and
- B. the core intents of the Courses are, to (i) spearhead a unique industry initiative by skilling candidates across multiple financial domains; (ii) Create a large scale sustainable entity that provides specialized skilling and enhances employment opportunities for the nation; (iii) Work with non-competing domain experts in the fields of Mutual Fund, Insurance, Banking, Stock Broking other such financial Educational Services, and associate with institutes established by sectoral regulators, learning /training institutes of stock exchanges, and leading management institutes for the purpose of the program; and
- C. The College provides undergraduate and postgraduates programs or either one or more of them leading to the respective Certifications by the University of Bangalore; and
- D. the College is willing to collaborate with the initiative of making the students industry and job ready through the certification Courses offered by FinX and its subsidiary companies.

**NOW IT IS AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:**

1. **Responsibilities of the College and FinX:**

**A. The College agrees to:**

- a) Support the initiative of skill development and entrepreneurship for its students and collaborate with FinX on creating job ready professionals for the BFSI industry.
- b) Conduct the course/s as a short-term Professional Certification/s in addition to the undergraduate/ post graduate programs of the College.
- c) Provide all necessary infrastructure required for the physical delivery of the curriculum throughout the course period, as and when offline lectures are conducted on the basis of availability and mutual agreement.
- d) Consult with FinX and schedule the delivery of the Course based on the availability of students of the graduate/undergraduate programs for which the students have primarily registered with the College.
- e) The Placement Officer or any suitably designated officer will be the primary facilitator from MES, on behalf of FinX. The Principal and Vice Principal shall provide guidance and strategic direction to the students.

**B. Responsibilities of FinX**

- a) FinX hereby agrees to take overall responsibility for the Course and further agrees to work as a bridge between the industry and institutions for creating job ready resources.
- b) Train the students on certifications and courses, behavioural and functional skilling as agreed upon, ensure maintenance of quality standards for the course and work with corporate bodies which are willing to support College students with internships during or after the completion of the Course.
- c) To provide appropriate Trainers / experts / faculties for the College as part of the Educational Services. Such Trainers could be in-house Trainers of FinX or from external sources.
- d) Maintain the confidentiality of the current student data of the College.

FinX, Plot No. 112, Mezanine Floor, Above Tata Croma, Near Sion Circle, Sion Koliwada Road, Mumbai 400022.

Website: [Finxpert.org](http://Finxpert.org)