### **RNS FIRST GRADE COLLEGE**

### MANDATORY DISCLOSURES

#### 2024-25

| SL NO. | Particulars  | Content   |  |   |  |
|--------|--|---|--|---|--|
| 1.1    | Name of the Institution<br>Address including Telephone,<br>Mobile, E-Mail  | RNS First Grade College Dr. Vishnuvardhan Road, Channasandra, RR Nagar Post, Bengaluru-560098 080-28611110, 08197346742 principalrnsfgc@gmail.com |  |   |  |
| 1.2    | Name and address of the Trust/<br>Society/Company and the Trustees<br>Address including Telephone,<br>Mobile, E-Mail | RN Shetty Trust Naveen Complex 14, Mg Road, Trinity Circle, Bangalore Bengaluru Urban Karnataka-580001 8197346742 principalrnsfgc@gmail.com       |  |   |  |
| 1.3    | Name and Address of the Vice<br>Chancellor/Principal/ Director<br>Address including Telephone,<br>Mobile, E-Mail     | Dr. Sudhe<br>RNS First<br>Dr. Vishno<br>080-81972<br>principalr   | er Pai K.L<br>: Grade College, Channasandra<br>uvardhan Road, RR Nagar Pos<br>346742, 9845466543<br>nsfgc@gmail.com                      |   |  |
| 1.4    | Name of the affiliating university   | Bangalore University, Bengaluru   |  |   |  |
| 1.5    | Governance   | SL.NO  1 2 3 4 5 6 7  | Sri Satish Shetty Sri Naveen R Shetty Sri Karan Shetty Prof. Muralikrishna K Mysore Sri Kumara T Prof. Shilpa Sarand Dr. Sudheer Pai K L | DESIGNATION  Managing Trustee  Trustee  Member  Management Representative  University Nominee  Staff Representative  Member Secretary |  |
|        | i. Organizational chart  |   | YES (ANNEXU  | URE 1)  |  |
|        | ii. Grievance Redressal mechanism for faculty, staff, and students   | YES (ANNEXURE 2)  |  |   |  |
|        | iii. Establishment of Anti Ragging committee   | YES (ANNEXURE 3)  |  |   |  |
|        | iv. Establishment of Online<br>Grievance Redressal Mechanism   |   | YES (ANNEXU  | JRE 2)  |  |
|        | v. Details of Grievance Redressal<br>Committee in the Institution and<br>OMBUDSMAN by the University                 |   | YES (ANNEXU  | JRE 4)  |  |

|     | vi. Establishment of Internal<br>Committee (IC)   |        | YES (ANNEXURE 5     | 5)         |
|-----|---|--------|---------------------|------------|
|     | vii. Establishment of Committee for SC/ST   |        | YES (ANNEXURE 6     | 5)         |
|     | viii.Internal Quality Assurance Cell  |        | YES (ANNEXURE 7     | 7)         |
|     | ix. Equal Opportunity facilities cell.  |        | YES (ANNEXURE 8     | 3)         |
| 1.6 | Programmes  |        |                     |            |
|     | i. Name of Programmes approved by AICTE   | MASTER | R OF BUSINESS ADMIN | NISTRATION |
|     | ii. Name of Programmes Accredited by NBA  |        | NIL                 |            |
|     | iii. Status of Accreditation of the Courses   |        | -                   |            |
|     | iv. Total number of Courses   |        | ONE                 |            |
|     | v. For each Programme the following details are to be given (preferably in Tabular form):   |        |                     |            |
|     | <ul><li>a. Name</li><li>b. Number of seats</li><li>c. Duration</li></ul>  | NAME   | NO.OF SEATS         | DURATION   |
|     | d. Cut off marks/rank of admission during the last years.   | MBA    | 60                  | 2 years    |
|     |   |        |                     |            |
|     | vi. Fee (as approved by the state government)   |        | Rs.1,28,900/-       |            |
|     | vii. Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s)and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details, if any: |        | NO                  |            |
| 1.7 | Faculty   |        |                     |            |
|     | i. Course/Branch wise list faculty members:   | MASTER | R OF BUSINESS ADMIN | NISTRATION |

| ii. Permanent Faculty   | TEACHING STAFF DETAILS |                            |                           |                              |            |  |
|---|------------------------|----------------------------|---------------------------|------------------------------|------------|--|
|   | Sl.<br>No              | Name of staff              | Designation               | Qualification                | Experience |  |
|   | 1                      | DR. SHEKAR<br>H.S          | PROF & HOD                | B.COM, MBA,<br>PHD           | 13 YEARS   |  |
|   | 2.                     | DR.<br>MADHUSUDHA<br>N T K | ASSOCIATE<br>PROFESSOR    | B.SC, MBA,<br>PHD            | 9 YEARS    |  |
|   | 3                      | PROF. SUSHMA<br>.J         | ASSISTANT<br>PROFESSOR    | BCA, MBA                     | 7 YEARS    |  |
|   | 4                      | PROF.<br>RAGUNANDAN<br>N.K | ASSISTANT<br>PROFESSOR    | BE, MBA,<br>PHD              | 27 YEARS   |  |
|   | 5                      | PROF.<br>LAVANYA M         | ASSISTANT<br>PROFESSOR    | BCOM, MBA,<br>PHD            | 5 YEARS    |  |
|   | 6                      | MS. MEGHANA<br>SUSHMA      | ASSISTANT<br>PROFESSOR    | BCOM, MBA                    | 1 YEARS    |  |
| iii. Adjunct Faculty  | -                      |                            |                           |                              |            |  |
| iv. Permanent Faculty: Student Ratio  |                        |                            | 1:20                      |                              |            |  |
| 1.8 Profile of Vice Chancellor/ Director/<br>Principal/ Faculty   |                        |                            |                           |                              |            |  |
| i. Name   |                        |                            | Dr. Sudheer Pa            | i K. L                       |            |  |
| ii. Date of Birth   |                        |                            | 08-12-197                 | 4                            |            |  |
| iii. Unique ID  |                        |                            | NO                        |                              |            |  |
| iv. Education Qualifications  | M.Sc                   | (Statistics), Diplon       | na In Managem             | *                            | *          |  |
| v. Work Experience  |                        | Financia                   | 1 Management 24 years     | , D.Eu. , D.Sc.              |            |  |
| vi. Teaching/Research/Industry/Others   |                        |                            | Teaching                  |                              |            |  |
| vii. Area of Specialization   |                        |                            | STATISTIC                 |                              |            |  |
| viii. Courses taught at Diploma/Post Diploma/ Under Graduate/Post Graduate/ Post Graduate Diploma Level |                        |                            | Post Graduate             |                              |            |  |
| ix. Research guidance (Number of students)  |                        |                            | NIL                       |                              |            |  |
| x. No. of papers published in National/International Journals/Conferences                               |                        |                            | ONAL LEVEL<br>ΓΙΟΝΑL LEVE | PAPERS - 7<br>LL PAPERS - 12 |            |  |

|      | xi. Master (Completed/Ongoing)  |  |             | COMPLETE   | D   |
|------|---|--|-------------|--|---|
|      | xii. Ph.D. (Completed/Ongoing)  |  |             | COMPLETE   | D   |
|      | xiii. Projects carried out  |  |             | -  |   |
|      | xiv. Patents (Filed & Granted)  | Two p  | atents fron | `  | a and Germany) for the                          |
|      | xv. Technology Transfer   |  |             | research wor<br>NIL                              | ·k.   |
|      | xvi. Research publications (No. of papers published in National/ International Journals/ Conferences)                               | INTERNATIONAL JOURNALS - 14<br>NATIONAL JOURNALS - 4               |             |  |   |
|      | xvii. No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)                        | Quantitative for Business Decisions Numerical of Atmosph Pollution | Modelling   | 978-93-84494-94-0<br>ISBN: 978-3-659-<br>68127-1 | Skyward Publishers  LAMBERT Academic Publishing |
| 1.9  | Fee   |  |             |  |   |
|      | i. No. of Fee waivers granted with amount and name of students  | Name of S<br>Preethan T<br>Bharath                                 |             | Fees Concession<br>RS. 25.000<br>RS. 20.000      | 1   |
|      | ii. Number of Scholarship offered by<br>the Institution, duration, and<br>amount  |  | -           |  |   |
| 1.10 | Admission   |  |             |  |   |
|      | i. Number of seats sanctioned with the year of approval   |  |             | 60 (23-24)                                       |   |
|      | ii. Number of students admitted   |  |             | 2023-24  |   |
|      | under various categories each year  | SL NO.   | Catego      |  | No. of students                                 |
|      | in the last three years.  | $\frac{1}{2}$  | Category    | •  | 03<br>13  |
|      |   | 3  | Category    |  | 13  |
|      |   | 4  | Category    | -IIIB  | 06  |
|      |   | 5  | GM          |  | 19  |
|      |   | 6 7  | SC<br>ST    |  | 02<br>04  |
|      |   | ,  | Tota        | I  | 60  |
| 1,11 | iii. Number of applications received during last year for admission under Management Quota and number admitted  Admission Procedure |  |             | N RECEIVED- 45<br>ADMITTED- 30                   |   |

|      | i. Mention the admission test being    | PGCET EXAMINATION CONDUCTED BY KEA   |
|------|--|--|
|      | followed, name and address of the      | ( <a href="https://cetonline.karnataka.gov.in/kea/">https://cetonline.karnataka.gov.in/kea/</a> )  |
|      | Test Agency/State Admission            |  |
|      | Authorities and its URL (Website)      |  |
|      | ii. Number of seats allotted to        |  |
|      | different Test Qualified candidates    |  |
|      | separately (AIEEE/JEE/CET (State       | 30   |
|      | conducted test/University tests/       |  |
|      | CMAT)/ Association conducted           |  |
|      | test etc.                              |  |
|      | iii. Calendar for admission against    |  |
|      | Management quota seats:                | 20/00/2022   |
|      | iv. Last date of request for           | 30/09/2023   |
|      | applications                           | 0.4/1.0/2.022  |
|      | v. Last date of submission of          | 04/10/2023   |
| -    | applications                           | 00/10/2022   |
|      | vi. Dates for announcing final results | 09/10/2023   |
|      | vii. Release of admission list (main   | 12/10/2023   |
|      | list and waiting list shall be         |  |
|      | announced on the same day)             |  |
|      | viii. Date for acceptance by the       | 25/10/2023   |
|      | candidate (time given shall in         |  |
|      | case be less than 15 days)             |  |
|      | ix. Last date for closing of admission | 31/10/2023   |
|      | & starting of the Academic session     | 12-02-2024   |
|      | x. The waiting list shall be activated | 01/11/2023   |
|      | only on the expiry of date of main     |  |
|      | list                                   | 27 0 1   |
|      | xi. The policy of refund of the Fee,   | No refund  |
|      | in case of withdrawal, shall be        |  |
|      | clearly notified.                      |  |
| 1.12 | Criteria and Weightages for            |  |
|      | Admission                              | Additional Description of the De |
|      | i. Describe each criterion with        | Admission through Qualifying exam PGCET, Karnataka PG% - 50%   |
|      | its respective weightages i.e.         | 30%  |
|      | Admission Test, marks in               |  |
|      | qualifying examination etc.            |  |
|      | ii. Mention the minimum Level of       | NA   |
|      | acceptance, if any                     |  |
|      | iii. Mention the cut-off Levels of     | F: .1 . 1 2022 25  |
|      | percentage and percentile score of     | First batch 2023-25  |
|      | the candidates in the admission        | GM- 3021 cut off PGCET   |
|      | test for the last three years.         |  |
|      | iv. Display marks scored in Test etc.  | PGCET score sheet allotted list  |
|      | And in aggregate for all candidates    | (ANNEXURE -9)  |
|      | who were admitted.                     |  |

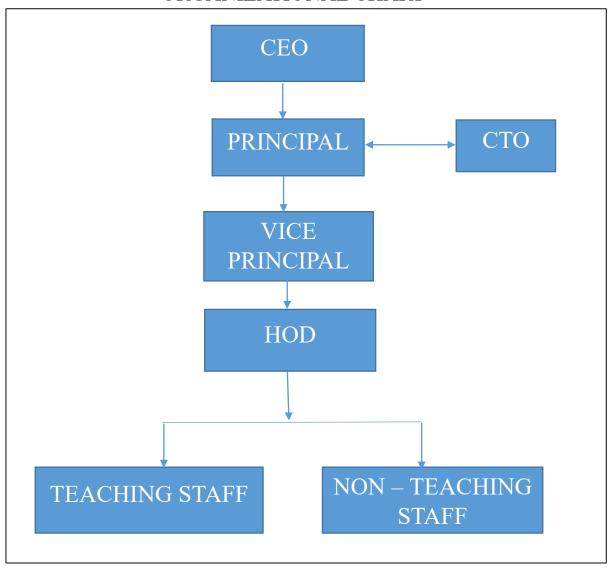
| 1.13 | List of Applicants   |   |       |   |       |  |
|------|--|---|-------|---|-------|--|
|      | List of candidates whose application have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats List of candidates who have applied along with percentage and percentile score for Management quota seats (merit wise) | PGCET & MQ separate enclosures (ANNEXURE -9 & ANNEXURE -10) |       |   |       |  |
| 1.14 | Results of Admission Under   |   | 3     | 30  |       |  |
|      | i. Composition of selection team for admission under Management Quota  | Principal, HOD, Admission coordinator                       |       |   |       |  |
|      | ii. List of candidates who have been offered admission   | (AN   | NEXUI | RE -9 and 10)                                 |       |  |
|      | iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate.  |   | N     | JA  |       |  |
| 1.15 | Information of Infrastructure and<br>Other Resources Available   |   |       |   |       |  |
|      | i. Number of class Rooms and size of each  | No. of class rooms  | Size  | of each class room (S                         | Sq.m) |  |
|      | ii. Number of Tutorial rooms and size of each  | No. of tutorial rooms  3  2                                 | Size  | of each class room<br>(Sqm)<br>90.86<br>60.06 |       |  |
|      | iii. Number of Laboratories and size of each   | No. of Laboratories SF- 06 computer lab GF-08 computer lab  |       | Size of each (Sqm<br>60.06<br>90.86           |       |  |
|      | iv. Number of Computer centers with capacity of each   | No. of computer center                                      | ers   | Size of each cer<br>152.4                     | `     |  |
|      | v. Central Examination Facility, Number of rooms and capacity of each  | Examination control ro                                      | om    | Capacity of each 30.26                        |       |  |
|      | vi. Online examination facility (Number of Nodes, internet band width, etc.)   | NA  |       |   |       |  |
|      | vii. Barrier Free Built Environment for disabled and elderly persons   |   |       | EXURE 11)                                     |       |  |
|      | viii. Fire and Safety Certificate  | YES (A  | ANNEX | (URE 12 & 13)                                 |       |  |

| ix. Hostel Facilities   |     |       |          |             | NA     |       |                              |                |
|---|-----|-------|----------|-------------|--------|-------|------------------------------|----------------|
| x. Number of Library<br>books/eBooks/Titles/Journals<br>available (Programme- wise) | Sl. | Boo   | ks Title | Volumes     | E-b    | ooks  | Journals                     |                |
|   | 1   |       | 212      | 540         | 9      | 012   | 08                           |                |
|   |     |       |          |             |        |       | (04 International            |                |
|   |     |       |          |             |        |       | Journals,04 Nationa          | al             |
|   |     |       |          |             |        |       | Journals)                    |                |
|   | 2   |       |          |             | 2.     | 575   |                              |                |
|   | -   |       | Total    |             | 3-     | 487   |                              |                |
| xi. List of Online National/International Journals subscribed                       | S1. | No    | E-reso   | ources      | Nation |       | of e-Journals  International |                |
| xi. List of Online  |     |       |          |             | N      | umber | of e-Journals                | $\overline{1}$ |
| subscribed  |     | 1     | DEL      | NET         |        | 210   | 30                           |                |
|   |     | 2     |          | List        |        |       | 22                           |                |
|   |     | 2     |          | List        |        | 198   |                              |                |
|   |     |       | Total    |             | 7      | 708   | 52                           |                |
| xii. National Digital Library (NDL)   |     |       |          |             |        |       |                              |                |
| Subscription details  |     | Sl.No | ]        | E-resourc   | es     | Num   | ber of Journals              |                |
|   | -   |       |          | J-Gate      |        | 7 Mil | lion+ Articles               |                |
|   |     | 1     | soc      | ial science | e and  | 12,00 | 0+ Journals                  |                |
|   |     |       |          | Humanitie   | es     | cover | ed                           |                |
| xiii. List of Major Equipment/  |     |       |          | (ANN        | IEXURE | E 14) |                              |                |
| Facilities in each laboratory/Workshop  |     |       |          |             |        | ,     |                              |                |
| xiv. List of Experimental setup in each Laboratory/Workshop                         |     |       |          |             | NA     |       |                              |                |

|      | xv. Innovation Cell   | (ANNEXU  | RE -15)                              |
|------|---|--|--------------------------------------|
|      | xvi. Social Media Cell  | (ANNEXURE -16  | )PR Committee                        |
|      | xvii. Compliance of the Academic Bank of Credit (ABC), applicable to PGDM Institutions and University Departments                 | NA   |                                      |
|      | xviii. To upload the respective short video (1-2 min) of Infrastructure and facilities available w.r.t the courses in the website | https://rnsf   | gc.mba/                              |
|      | xix. Games and sports Facilities  | (ANNEXURE -17)   |                                      |
|      | xx. Teaching Learning process   | (ANNEXU  | RE -18)                              |
|      | xxi. For each post Graduate courses give the following:   |  |                                      |
|      | xxii. Title of the Course   | MASTER OF BUSINESS   | SADMINISTRATION                      |
|      | xxiii. Laboratory facilities exclusive to the Post Graduate Course  | No. of Laboratories SF- 06 computer lab GF-08 computer lab | Size of each (Sqm)<br>60.06<br>90.86 |
| 1.16 | Enrolment and placement details of students in the last 3 years   | NA (First  | batch)                               |
| 1.17 | List of Research Projects/<br>Consultancy works   | NIL  |                                      |
| 1.18 | MoUs with Industries  | MSME - Technology<br>ANNEXUI                               |                                      |

# ANNEXURES

#### ORGANIZATIONAL CHART



#### Online Grievance mechanism

The College has an effective and objective multi-tier Grievance Redressal Mechanism, consisting of several forums and committees, that focuses on careful and sensitive handling of student grievances.

#### Online mechanism:

- The student may register their grievance through sending e-mail principalrnsfge@gmail.com
- For matters pertaining to university: <a href="https://bangaloreuniversity.karnataka.gov.in/413/student-grievance-portal/en">https://bangaloreuniversity.karnataka.gov.in/413/student-grievance-portal/en</a>

PRINCIPAL

R.N.S. First Grade College
Channasandra, Bengaluru-98

#### **Anti-Ragging Committee**

| Name   | Department   | Role   |
|--|--|--|
| Dr. Sudheer Pai K.L, Principal                 | Head of Institute  | Chairman   |
|  | MBA  | Convener   |
| Prof Shilna Sarnad                             | Vice Principal   | Member   |
| 1100/1806/05/11-860/#150-1809/MACCANO          | Hostel   | Member   |
|  | Girls Hostel   | Member   |
| Ms. Vasudha                                    | Student  | Member   |
| Mr. Bharath                                    | Student  | Member   |
| Inspector/Sub-Inspector, Jurisdictional Police | Police   | Member   |
|  | Dr. Sudheer Pai K.L, Principal  Dr. Shekar H. S  Prof. Shilpa Sarnad  Mr. Mukesh Patil Warden  Dr. Kavya, Warden  Ms. Vasudha  Mr. Bharath | Dr. Sudheer Pai K.L, Principal Head of Institute  Dr. Shekar H. S MBA  Prof. Shilpa Sarnad Vice Principal  Mr. Mukesh Patil Warden Hostel  Dr. Kavya, Warden Girls Hostel  Ms. Vasudha Student  Mr. Bharath Student  Inspector/Sub-Inspector, Jurisdictional Police Police |

Note: The membership of such nominated members shall be for a period of two years. The committee should meet once every week at the beginning of academic year and once in three months in a year. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and action taken reports are to be documented with official signatures and maintained electronically in a retrievable format.

Dr. Sudheer Pai K.L

PRINCEPADE R.N.S. First Grade College Channasandra, Bengaluru-98

#### Anti-Ragging Committee

Scope: To prohibit, prevent and eliminate the scourge of ragging.

#### Objectives:

- To create awareness about Anti Ragging act and punishments among the students and the appropriate law in force.
- To create awareness about Ragging constitutes (AICTE/UGC Regulation as per the directive of the Supreme Court Ragging CLAUSE 3).
- To prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
- To prohibit undisciplined activities by any student or students which causes or is likely
  to cause hardship or psychological harm or to raise fear in any freshers.

#### Grievance Redressal Cell

| Sl.No. | Name                            | Department        | Role     |
|--------|---------------------------------|-------------------|----------|
| 1      | Dr. Sudheer Pai K. L, Principal | Head of Institute | Chairman |
| 2      | Dr. Shekar H.S                  | MBA               | Member   |
| 3      | Prof. Shilpa Sarnad             | Vice Principal    | Member   |
| 4      | Dr. Madhusudhan T K             | MBA               | Member   |
| 5      | Prof. Sushma J                  | MBA               | Member   |
| 6      | Prof. Nagaraj                   | Kannada           | Member   |
| 7      | Prof. Geethanjali               | Mathematics       | Member   |
| 8      | Ms.Vasudha                      | MBA               | Student  |
|        | w w                             | 7                 | Member   |

Note: The membership of such nominated members shall be for a period of two years. The committee should meet twice in a year and may meet in between on need basis. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and action taken reports are to be documented with official signatures and maintained electronically in a retrievable format.

Dr. Sudheer Pai K.L

PRINDIRO dal R.N.S. First Grade Colle Channasandra, Bengaluru-98 No: EST-1/E1/Ombudsperson(S)/UGC/SGRC/2023-24

## Dated: 15.12.2023

#### Circular

Sub: Appointment of Ombudsman in Bangalore University, Bengaluru as per University Grants Commission the (Redressal of Grievances of Students) Regulation, 2023-reg.

Ref: University Order No; EST-E1/Ombudsperson(S)/UGC/SGRC/ 2023-24 Dated: 14.12.2023

This is to bring to the kind notice of all the Chairpersons, Departments of Studies, Principals of the University constituent colleges, Principals of all the affiliated colleges and officers of the University, that, Dr. K.S. Ravindranath, Former Vice-Chancellor, Rajiv Gandhi University of Health Sciences, Bengaluru, is appointed as Ombudsman for Bangalore University, Bengaluru, as per University Grants Commission (Redressal of Grievances of Students) Regulation, 2023 for the purpose of students grievances redressal.

This is for kind information.

#### To,

- 1. The Chairpersons of all the Departments of studies of Bangalore University, Bengaluru.
- 2. The Principals of all the Constituent Colleges, Bangalore University, Bengaluru.
- 3. The Principals of all the affiliated colleges under Bangalore University, Bengaluru,
- 4. All the officers of the Bangalore University, Bengaluru.

## Copy to;

- The Secretary, University Grants Commission, New Delhi.
- 2. Dr.K.S Ravindranath, Former Vice-Chancellor, Rajiv Gandhi University of Health Science, Bengaluru.
- 3. The Registrar (Evaluation), Bangalore University, Bengaluru.
- 4. The Chairperson, University Student Grievance Redressal Cell, BUB.
- 5. The Deputy Registrar, Assistant Registrar, Superintendent, Students Grievance
- Redressal Cell, BUB. 6. The incharge, University Website, to publish the same in the University Website.
- PS to Vice-Chancellor/Registrar, /Finance Officer, BUB.

#### **Internal Committee**

| SL<br>NO | Name                | Department | Role           |
|----------|---------------------|------------|----------------|
| 1        | Dr. Shekar H S      | HOD – MBA  | Chair Person   |
| 2        | Dr. Madhusudhan T K | MBA        | Faculty Member |
| 3        | Prof. Sushma J      | MBA        | Faculty Member |
| 4        | Mrs. Sandhya        | MBA        | Non- Teaching  |
| 5        | Nishanth            | MBA        | Student        |
| 5        | Vasudha             | MBA        | Student        |
| 6        | Dhanush V           | MBA        | Student        |
| 7        | MS. Meghana         | Placements | Member         |

Note: The membership of such nominated members shall be for a period of two years. The committee should meet once every week at the beginning of academic year and once in three months in a year. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and action taken reports are to be documented with official signatures and maintained electronically in a retrievable format.

PRINCIPAL
R.N.S. First Grade College
Channasandra, Bengaluru-98

#### SC-ST Committee

| SI. No | Name                           | Department     | Role     |
|--------|--------------------------------|----------------|----------|
| 1      | Dr. Sudheer Pai K.L, Principal | Administration | Chairman |
| 2      | Dr. Shekar H. S                | MBA            | Convene  |
| 3      | Prof. Shilpa Sarnad            | Vice Principal | Member   |
| 4      | Dr. Madhusudhan T. K           | MBA            | Member   |
| 5      | Dr. Chithralingaiah D C        | Kannada        | Member   |
| 6      | Prof. Chandramohan             | BCOM           | Member   |

Note: The membership of such nominated members shall be for a period of two years. The committee should meet twice in a year and may meet in between on need basis. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and action taken reports are to be documented with official signatures and maintained electronically in a retrievable format

Dr. Sudheer Pai K.L

PRINCIPADA R.N.S. First Grade College Channasandra, Bengaluru-98

#### Scope

SC-ST Cell of RNSFGC-MBA is established to empower the unprivileged community students and to improve the status of them socially and educationally so that they can take their rightful placein the mainstream of society.

#### **Objectives**

- Guide the SC/ST students of the Institute, to optimally utilize the benefits of the schemes offered by the State Governments, Government of India (GOI) and UGC;
- Any other work assigned from time to time to promote higher education among these unprivileged communities suffering economic, social and educational deprivations.

#### **Functions**

- To create awareness of schemes and benefits offered by state government, Government of India (GOI) and UGC;
- To motivate SC and ST students, the cell shall organize appropriate invited talks.
- To felicitate and encourage SC and ST students who secure distinction.



# RNS FIRST GRADE COLLEGE

Approved by AICTE, Affiliated to Bangalore University, Bangalore, Accredited by NAAC with 'A' Grade Dr. Vishnuvardhan Road, Channasandra, R R Nagar Post, Bangalore-560098
Ph: 080-28611110, Website: www.rnsfgc.edu.in

# DEPARTMENT OF MASTER OF BUSINESS ADMINISTRATION

## Internal Quality Assurance Cell (IQAC)

List of Committees (2023 - 2025)

## Alumni Activities Advisory Committee (AAAC)

| Name  | Department  | Role  |
|---|---|---|
| Dr. Sudheer Pai K.L, Principal                    | Head of Institute   | Chairman  |
|   | MBA   | Convener  |
| PER MARKET  | Vice Principal  | Member  |
| (49)  | MBA   | Member  |
| AND ALLES AND | BBA   | Member  |
|   | Alumni  | Member  |
|   | Name  Dr. Sudheer Pai K.L, Principal  Dr. Madhusudhan T K  Prof. Shilpa Sarnad  Prof. Sushma J  Prof. Brinda K  Mr. Shiyu | Dr. Sudheer Pai K.L, Principal Head of Institute  Dr. Madhusudhan T K MBA  Prof. Shilpa Sarnad Vice Principal  Prof. Sushma J MBA  Prof. Brinda K BBA |

**Note:** The membership of such nominated members shall be for a period of two years. The committee should meet twice in a year. The quorum for the meeting shall be two-third of the total number of members. The agenda, minutes and action taken reports are to be documented with official signatures and maintained electronically in a retrievable format.

Dr. Sudheer Pai K.L

PRINCIPAdipal R.N.S. First Grade College Channasandra, Bengaluru-98

#### Scope

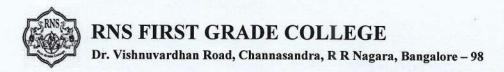
AAAC conducts Annual Alumni Meet to provide opportunity to our alumni a chance to reconnect with their Alma Mater. It lets them relive the carefree days of their college lives as they get a chance to meet their friends.

#### **Objectives**

- To provide a forum for members of the RNSFGC-MBA Alumni Association to interact and sustain asense of belonging through mutually beneficial contacts.
- To facilitate and encourage alumni to contribute towards improvement of infrastructure for all round development of the current students of RNSFGC-MBA.
- To create a forum for Alumni of RNSFGC-MBA to exchange views and experiences and shareit with the present students of the college.
- To provide avenues for drawing upon the knowledge and expertise of the alumni for furthering the cause of RNSFGC-MBA as an Institute of Excellence.

#### **Functions**

- To invite the alumni and to create bridge between the present RNSFGC-MBA students and alumni for their support to our students in training, placement, career counselling.
- To collect suggestions and feedback from Alumni for the growth of the institution.



RNSFGC: EOCN 01/2021-22

DATE: 11-11-2021

#### **NOTIFICATION**

#### **EQUAL OPPORTUNITY COMMITTEE (2021-22)**

Equal Opportunity is the right of all persons to enter, study and advance in academic programs on the basis of merit, ability, and potential without regard to race, color, national origin, sex, sexual orientation, genetic information, gender identity, gender expression, religion or disability.

#### Objectives of the Cell

- To provide information and act as a counselling-cum-guidance centre for students belonging to the marginalized sections, especially with regard to academic, financial and other matters.
- To help create a socially conducive atmosphere for the growth of healthy inter-personal relations among students from marginalized sections and from various social backgrounds.

#### **Equal opportunity Committee (2021-22)**

| Sl .No | SI .No  Name of the Member  Official designation and Department  Department  Principal |          | Designation in the committee |
|--------|--|----------|------------------------------|
| 1      |  |          | Advisor                      |
| 2      | Prof. Janaki V   | Kannada  | Coordinator                  |
| 3      | Prof. Nirmala K S  | English  | Faculty Member               |
| 4      | Prof. Madhu R Prabhu   | BCOM     | Faculty Member               |
| 5      | Mr. Rangadhammhia Apoorva Rakshita Monisha   | Library  | Member                       |
| 6      |  | V BCOM A | Student Member               |
| 7      |  | V BCOM C | Student Member               |
| 8      |  | III BCA  | Student Member               |
| 9      | Nikitha V  | III BCA  | Student Member               |
| 10     | Nivedi M   | III BBA  | Student Member               |
| 11     | Anuja  | V BBA    | Student Member               |

Channasandra, Bpagelluru-98.

Equal opportunity Cell

#### **ADMISSION TO PG COURSES-2023** STUDENTS JOINING CONFIRMATION LIST

College ID:B078 Name: RNS FIRST GRADE COLLEGE, RNSIT CAMPUS, DR.VISHNUVARDHAN ROAD, CHANNASANDRA,

| Round | CET<br>No. | Adm no.    | Name                   | Category | Allotted Category | Course  |
|-------|------------|------------|------------------------|----------|-------------------|---------|
| 2     | AB066      | 2422089374 | SUNAINA K              | GM       | GM                | B078MB  |
| 2     | AM432      | 2422087405 | ADHITHI SHETTY         | GM       | GM                | B078MB  |
| 2     | AN175      | 2422087261 | hemanth s              | GM       | GM                |         |
| 2     | AV011      | 2422087650 | Sarayushree A          | GM       | GM                | B078MB  |
| 1     | A1540      | 2422078275 | SHEETAL D P            | 3BG      | GM                | B078MB  |
| 1     | A1664      | 2422082459 | SHREYAS B A            | 2AG      | 2AG               | B078MB  |
| 1     | A2344      | 2422071836 | DARSHAN T V            | GM       | GM                | B078MB  |
| 1     | A2564      | 2422087401 | SUSHMIKA S             | SCG      | SCG               | B078MB  |
| 1     | A2953      | 2422082379 | DHANUSH M              | 1G       | 1G                | B078MB  |
| 1     | A3671      | 2422074683 | CHIRANTH K             | SCG      |                   | B078MB  |
| 1     | A3681      | 2422081741 | DARSHAN K              | 3AG      | SCG               | B078MB  |
| 1     | AH685      | 2422084947 | SHASHANK K             | 2AG      | GM                | B078MB  |
| 1     | AQ545      | 2422076591 | BHOOMIKA V S           | 3AG      | GM                | B078MB  |
| 1     | AV016      | 2422072053 | YASHASWINI H           | GM       | GM                | B078MB  |
| 1     | AW21       | 2422073070 | manu c p               |          | GM                | B078MB  |
|       | 7          |            | -                      | 3AG      | GM                | B078MB  |
| 1 .   | BH517      | 2422071722 | PAVANI                 | STG      | STG               | D070110 |
| 1     | BJ108      | 2422081472 | BALAJI B               | 2AG      | GM                | B078MB  |
| 1     | BK163      | 2422084815 | AJAY PRASAD L          | 3AG      |                   | B078MB  |
| 1     | BK320      | 2422075356 | VIVEK S                | 2AG      | GM                | B078MB  |
| 1     | BK474      | 2422084506 | PRASHANTH G            | 2AG      | 2AG               | B078MB  |
| 1     | BS187      | 2422072049 | Nishanth s             | 3AG      | 2AG               | B078MB  |
| 1     | BT289      | 2422088322 | SUSHEELA RS            | 2AG      | GM                | B078MB  |
| 1     | FA215      | 2422082573 | SOURABH PRAKASH PATIL  | 3BG      | GM                | B078MB  |
| 1     | FA287      | 2422081431 | BALAKRISHNA DATTATREYA | GM       | 3BG               | B078MB  |
|       |            |            | KULAKARNI              | J.,,     | GM                | B078MB  |
| 1     | GC040      | 2422088675 | PRAJWAL N              | STG      | 676               |         |
| 1     | GD483      | 2422077293 | DEEKSHITH M            | 2AG      | STG               | B078MB  |
| - 1   | NH086      | 2422074088 | HARSHITHA B R          | 2AG      | 2AG               | B078MB  |
|       |            |            |                        | ZAG      | / GM              | B078MB  |

| KARNATAKA | <b>EXAMINATIONS</b> | AUTHORITA |
|-----------|---------------------|-----------|
|           |                     | AUTHORITY |

IT Services: National Informatics Centre (NIC)

Date: 17/02/2024 17:42:51

Page 1/1



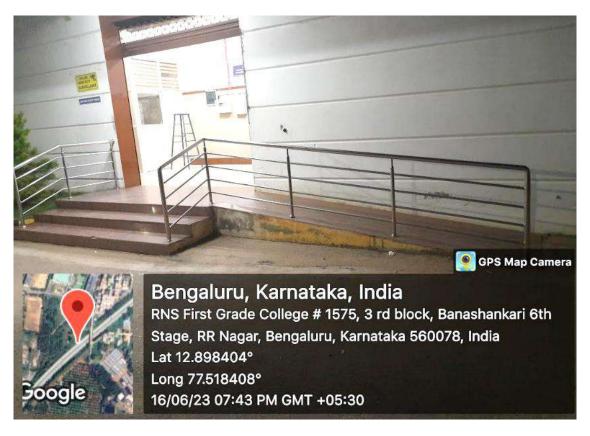
Approved by AICTE, New Delhi; Affiliated to Bangalore University, Karnataka; Accredited by NAAC with 'A' Grade

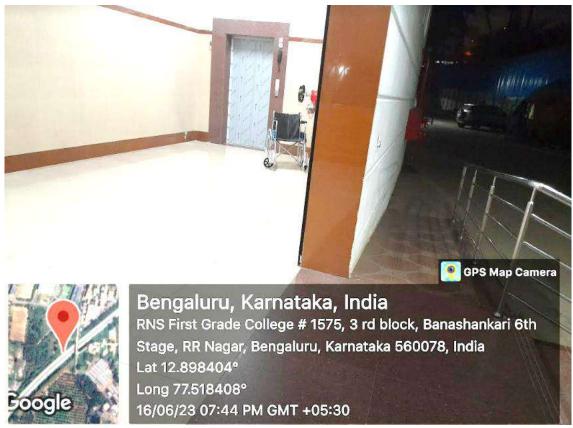
Dr. Vishnuvardhan Road, Channasandra, RR Nagara, Bengaluru - 560098

| Sl. No | Student Full Name          | Degree Percentage | Admission Type (Management |
|--------|----------------------------|-------------------|----------------------------|
|        |                            |                   | Quota/PGCET/KMAT)          |
| 1      | Rakshitha KS               | 7.6 CGPA          | Management Quota           |
| 2      | Darshan Nayaka MS          | 68                | Management Quota           |
| 3      | Anish Suvarna              | 58                | Management Quota           |
| 4      | Deepika Yadav M            | 86.62             | Management Quota           |
| 5      | Sangeetha VP               | 81                | Management Quota           |
| 6      | Guru Prasad KM Aradhya     | 72                | Management Quota           |
| 7      | Shobha KY                  | 83.95             | Management Quota           |
| 8      | Vasudha V                  | 90.65             | Management Quota           |
| 9      | V Dhanush                  | 65                | Management Quota           |
| 10     | Sajith Bhandari            | 71                | Management Quota           |
| 11     | Yashaswini Y               | 80.04             | Management Quota           |
| 12     | Aadithya M Gowda           | 6.3 CGPA          | Management Quota           |
| 13     | Rahul K                    | 8.3 CGPA          | Management Quota           |
| 14     | Suman Shetty               | 78.1              | Management Quota           |
| 15     | Navaneetha G               | 63.57%            | Management Quota           |
| 16     | Lonica Aiyanna K           | 69.98             | Management Quota           |
| 17     | Bharath                    | 59.4              | Management Quota           |
| 18     | Manoj KS                   | 75                | Management Quota           |
| 19     | Diwakar S                  | 79.5              | Management Quota           |
| 20     | Anush T                    | 74                | Management Quota           |
| 21     | Hitesh B                   | 77                | Management Quota           |
| 22     | Shilpa D                   | 80.3              | Management Quota           |
| 23     | Pallavi Subray Bhat        | 79                | Management Quota           |
| 24     | Shrivallabh Gajanana Hegde | 65                | Management Quota           |
| 25     | PreethaN T Shetty          | 56                | Management Quota           |
| 26     | Sagar M                    | 70.06             | Management Quota           |
| 27     | Hemanth HL                 | 80                | Management Quota           |
| 28     | Bharath R                  | 7.4               | Management Quota           |
| 29     | Chandan SM                 | 7.5               | Management Quota           |
| 30     | Chandana S                 | 80                | Management Quota           |

# ANNEXURE -11 RNS First Grade College

#### **Barrier Free Built environment**









#### USHA PATTABHI AND ASSOCIATES

#### ARCHITECTS AND INTERIOR DESIGNERS

No 34 Kanaka Sadana 1<sup>st</sup> Main Road N RColony Bangalore 560019

Date: 25/05/2023

#### CERTIFICATE

This is to certify that the College building premises of RNS First Grade College constructed by RN Shetty Trust situated at Sy No. 21/5, Channasandra, Dr. Vishnuvardhan Road, Uttarahalli Hobli, Bangalore-560098 Total 1.07 acres have been provided required sewage, disposal system connected to the sewage treatment plant with adequate capacity.

Barrier free environment is also created along with toilets, ramps for physically challenged students in the institute building.

The entire campus of RNS First Grade College has all weather approach road which is connected to main public road.

Thanking you

Your faithfully

Architect

Usha Pattabhi and Associates

Usha Pattabhi Principal Architext CA/1994/17757 SUDHEER KATAPADI LAXMINARAY AN PAI

Digitally signed by SUDHEER KATAPADI LAXMINARAYAN PAI Date: 2023.06.16 23:01:28 +05'30'

SUDHEER KATAPADI LAXMINARAYAN PAI

Digitally signed by SUDHEER KATAPADI LAXMINARAYAN PAI Date: 2023.06.17 12:09:35 +05'30'

# ANNEXURE -12 RNS First Grade College

### Fire Safety arrangements







#### Karnataka Fire and Emergency Service Department Office of the Regional fire officer Bangalore west Range, Rajajinagar fire station premises Rajajinagar Industrial Town, Bangalore-560010



Date: 15-06-2023

Ph No. 080-22971578

#### No. 53/CC/RFO/BWR/2023

To. The Authorised Signatory, RNS FIRST GRADE COLLEGE RN Shetty Trust. Channasandra, Bangalore – 560098.

Sir,

Sub: Issue of "compliance report" with respect to fire prevention, fire fighting and measures complied and maintained at RNS FIRST GRADE COLLEGE, Sy. No. 21/5, Channasandra, Bangalore-560098.

Ref: 1. This office FSR No.53/FSR/RFO/BWR/2023, dated: 06-06-2023.

2. Your letter dated: 06-05-2023.

With reference to subject above cited, 'Fire Safety Recommendation' was issued wide reference (1) to the premises RNS FIRST GRADE COLLEGE, Sy. No. 21/5, Channasandra, Bangalore-560098 with a condition to fulfil the recommendation and compliance the same within 3 month.

With reference cited (2) above, I have Inspected the above mentioned educational building on 01-06-2023 for issuing compliance certificate the management of RNS FIRST GRADE COLLEGE was complied the all recommendation communication in fire safety Recommendation except training part.

Under the above circumstance the Karnataka Fire & Emergency Services Dept is issuing the 'Fire Safety Compliance Certificate' to RNS FIRST GRADE COLLEGE with an condition to attend the training part. Within 3 months and subject to proper maintenance of fire fighting systems.

This Fire Safety Compliance Certificate is valid till dated 15-06-2024 and it is renewable.

**SUDHEER** KATAPADI LAXMINARAY Date: 2023.06.16

AN PAI

Digitally signed by **SUDHEER KATAPADI** LAXMINARAYAN PAI 23:07:53 +05'30'

Yours faithfully

Bangafore West Bangalore - 560 04

Safety and Security measures



CCTV RECORDER





# LIBRA

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**TECHNOLOGIES** 

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#1, 5th Main, C Cross, 2nd Floor, B. Nagar, Bannerghatta Road, Bengaluru - 560 029

Date .04 4.1 .2022.

MIS R N SHETTY TRUST

| _          | Bongalore   | . (+     | ferst C                           | irade 6  | (leje)                  |
|------------|---|----------|-----------------------------------|--|-------------------------|
| SI.<br>No. | Particulars   | Quantity | CONTRACTOR OF THE PERSON NAMED IN | Rate   | Amount ₹                |
| 0          | Dell volat desicting Core is all gen, sein, seen, seen with wen to Pro HEN + 8421 | 40       | 110                               | R 15,500%  | 6 6, 200001.            |
| (3)        | Deep monitors with brothishish  | 40       | 40                                | B. 4,7001.   | & 1,880W/2              |
| 0          | Dell Keylcond/noune HISN-8421   | 40       |                                   |  | R 36.0001.              |
| 9          | Cashe (apart & lower (ash)  | 120      | 120                               | & 100h.  | 8, 12,000f.             |
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|            | Bell  |          | TOTAL                             |  | R 8, 55,000/s           |
|            | Spr   |          | CGST @                            | 91/.   | B. 76,950/. B. 76,950/. |
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R. N. CHETTY TRUCT

Date 01 06 2032

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|-----|---|----------|--|-----------|----------------|
| SI  |   | Quantity | O DESTRUCTION OF THE PARTY OF T | Rate      | Amount ₹       |
| 0   | Corrections on scr. 216 900   | 20       | 20   | Jourse 17 | R 4,00,000/s   |
| 9   | Dell optiples used cleatop<br>Corres sur, 208 500, win 10 for<br>tish- 54+1 | 13       | 13   | R 16000/, | R. 2, 72 ocul. |
| 3   | Cosers, son 512550, 24"<br>monitor, wato In<br>HEN- 8421-5528               | 02       | 02   | R. 24,210 | R 48,500/s     |
| 0   | Dell Keyloard moine   | 22       | 25   | Ra Scol   | R. 17.6001.    |
| 9   | mojector screen (1100. 9010)  | 09       | 09   | R. 3000/  | e 27000/.      |
| 0   | Projector kit (tich- 8509)  | 09       | 09   | R. 10801. | R 91801.       |
|     |   |          | TOTAL  |           | 8 7.74, 280 °  |
|     | Doru-   |          | CGST@<br>SGST@<br>IGST@  | 0.0       | R 69, 6801.    |
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| Rup | sos in words Wine Lauch thin kin  | Housa.   | ) Fo   |           | CHNOLOGIES     |

Menters Authorised Signature

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## TECHNOLOGIES

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M/s....

Order No.

Date 01/06/2003

R.N. SHETTY TRUCT

| SI.<br>No. | Particulars             | Quantity | Unit   | Rate      | Amount₹                                |
|------------|-------------------------|----------|--------|-----------|--|
|            | Acer Paojection Years   | 09       | 09     | R 26,500l | e, 5,38,500l.                          |
|            |                         |          |        |           |  |
|            |                         |          |        |           |  |
|            |                         | Argos    |        |           |  |
|            |                         |          |        |           |  |
|            |                         |          | TOTAL  |           | R 3, 38, 500                           |
|            |                         |          | CGST   |           | AND DESIGNATION OF THE PERSON NAMED IN |
|            | Jor.                    |          | SGST   | B 14 1    | R 33. 390                              |
|            |                         |          | IGST ( | 9         |  |
|            | GSTIN : 29CQJPK7331M1Z8 |          | GRAN   | DTOTAL    | R 3.05, 230                            |

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TECHNOLOGIES

#1, 5th Main, C Cross, 2nd Floor, B. Nagar, Bannerghatta Road,

Bengaluru - 560 029

R. N. SHETTY TRUST

Date 19 06

Order No.

Bangalore (PU College) SI. Quantity Particulars Unit Rate Amount ₹ (1) Acer Projection B 26,500 B. 1,85,5001. 67 07 41 CN 8528 TOTAL 19% CGST @ SGST@ 111 IGST @ **GRAND TOTAL** GSTIN: 29CQJPK7331M1Z8

For LIBRA TECHNOLOGIES

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Date 19/06/23

**TECHNOLOGIES** 

#1, 5th Main, C Cross, 2nd Floor, B. Nagar, Bannerghatta Road,

Bengaluru - 560 029

P. N. SHETTY TRUCT

| M/s.      | Bangalore   | (PUC     | ollege     | REGG      | College)        |
|-----------|---|----------|------------|-----------|-----------------|
| SI.<br>No |   | Quantity | Unit       | Rate      | Amount₹         |
| 0         | Dell Smilin used. Core 15'6 il gen. 80800000 2865500, win10 415N-8471 | o7       | <b>0</b> 7 | R. 16000b | B 1,12,000/s    |
| 0         | Dell optipal mouse<br>& Nell Kylord.<br>+1100: 8471-8471              | 09       | 09         | 8 800 h   | R 56001,        |
| 3         | Projection schoon (-115N-9010)  | 07       | 60         | B 3000/   |                 |
|           | Projection Kit (HISN. 7296)   | 60       | 60         | R 10201.  | R 7140/2        |
|           | TPlenn cert adapters  | 24       | au         | B 260/2   | B 13,440 2      |
|           |   |          |            |           |                 |
|           |   |          | TOTAL      |           | R 159180/2      |
|           |   |          | CGST @     |           | R 14.3261       |
|           |   |          | SGST@      | 9%        | R 14, 3261,     |
|           |   |          | IGST @     |           |                 |
|           | GSTIN: 29CQJPK7331M1Z8  |          | GRAND      | TOTAL     | P. 18 7 8 3 2/2 |
|           |   | ,        |            | LIDDATI   | ECUNIOI OGIES   |

Rupees in words ...

For LIBRA TECHNOLOGIES

#### INNOVATION CELL

| SL.<br>NO | NAME                 | DEPARTMENT | ROLE            |
|-----------|----------------------|------------|-----------------|
| 1         | Dr. Sudheer Pai K.L  | Principal  | Chair Person    |
| 2         | Dr. Shekar H.S       | МВА        | Convener        |
| 3         | Dr. Madhusudhan T. K | MBA        | Faculty member  |
| 4         | Prof. Sushma J       | MBA        | Faculty member  |
| 5         | Prof. Raghunandan    | MBA        | Industry member |
| 6         | Hemanth H. L         | МВА        | Student member  |
| 7         | Yashaswini H         | МВА        | Student member  |

PRINCIPAL PRINCIPAL R.N.S. First Grade College Channasandra, Bengaluru-98











This is to certify that

RNS FIRST GRADE COLLEGE, Bengaluru Urban

has established an Institution's Innovation Council (IC202426000) in the campus as per the norms of Innovation Cell, Ministry of Education, Govt. of India during the academic calendar year 2023-24

Dr. Abhay Jere

Chief Innovation Officer
Ministry of Education's Innovation Cell
Certificate No: 15515

Shri. Dipan Kumar Sahu

Assistant Innovation Director
Ministry of Education's Innovation Cell

Aishe Code: C-47834

## **ANNEXURE -16**



# RNS FIRST GRADE COLLEGE

Secretary ACTO, Administration Bangahan University, Bangalone, Acceptabled by NAAC with 'A' Grade Die Voolsten et all Kook, Chambanande a. R. N. Nagar Port, Bungalone A60098
Ph. 1888-28011118, Websiter with runting robusts

#### DEPARTMENT OF MASTER OF BUSINESS ADMINISTRATION

### 1 Year MBA Student clubs (2023-24)

| Student Council members              | PR Club                           |
|--------------------------------------|-----------------------------------|
| Bhumika, Lonica, Pallavi, Sarayu     | Vasudha V                         |
|                                      | Bharath R                         |
| Hemanth, Nishanth, Sagar, Srivallabh | Srivallabh                        |
| HR Club                              | Marketing Club                    |
| <ul> <li>Shobha K.Y</li> </ul>       | Shashank K                        |
| <ul> <li>Dhanush, V</li> </ul>       | Harshitha B R                     |
| <ul> <li>Anish</li> </ul>            | Darshan T V                       |
| <ul> <li>Chiranth</li> </ul>         | Aishwarya                         |
| <ul> <li>Guruprasad</li> </ul>       |                                   |
| Finance Club                         | ISR Club                          |
| <ul> <li>Prashanth G</li> </ul>      | <ul> <li>Vasudha V</li> </ul>     |
| Shilpa D                             | Bharath R                         |
| Sunaina                              | <ul> <li>Pavani</li> </ul>        |
| Sourabh                              | <ul> <li>Vivek</li> </ul>         |
|                                      | <ul> <li>Hemanth H L</li> </ul>   |
| Business Analytics Club              | Photography Club                  |
| Divakar                              | <ul> <li>Chandan S M</li> </ul>   |
| <ul> <li>Rakshitha K.S</li> </ul>    | <ul> <li>Deepika Yadav</li> </ul> |
| Deekshith                            | <ul> <li>Prajwal N</li> </ul>     |
| Suman                                |                                   |
| Adventure Club                       | Cultural Club                     |
| Aadithya M                           | <ul> <li>Shreyas B.A</li> </ul>   |
| Sheetal D.P                          | <ul> <li>Sushmika</li> </ul>      |
| Preethan                             | <ul> <li>Hitesh</li> </ul>        |
| Bharath                              | <ul> <li>Adithi</li> </ul>        |
|                                      | <ul> <li>Anush T</li> </ul>       |
| Sports Club                          | Yoga & Fitness Club               |
| Ajay Prasad L                        |                                   |
| Chandana S                           | <ul> <li>Manu C.P</li> </ul>      |
| Sajith                               | <ul> <li>Navneetha G</li> </ul>   |
| <ul> <li>Vishwas</li> </ul>          | <ul> <li>Susheela</li> </ul>      |
| Darshan Nayaka                       | <ul> <li>Balakrishna</li> </ul>   |
| <ul> <li>Swaroop</li> </ul>          | 100                               |
| E D Club                             | Training & Placement Cell         |
| Darshan.K                            | Rahul K                           |
| Yashaswini.H                         | <ul> <li>Sangeetha V.P</li> </ul> |
| Yashaswini Y                         | <ul> <li>Manoj K S</li> </ul>     |
| <ul> <li>Dhanush M</li> </ul>        | Balaji                            |

late . T. W.

Class Teacher

HOD

Principal

### Sports:

RNS First Grade College has 04 acres Sports complex. The facilities include football, basketball, badminton, fitness Centre, kho-kho, kabaddi, volleyball. Netball, etc. through its excellent sports facilities, it offers opportunities to students for regular work-out, lifestyle management and interaction.

#### **Cultural:**

College provides an immense opportunity for the students to explore themselves not only in academic but also in cultural phase also. Every year college frames a separate committee for cultural activity under which huge cultural activities are conducted both inter and intra-level and competitions.

#### Yoga:

College in collaboration with Acharya Yoga Centre; Rajarajeshwari Nagar, Bengaluru; organized "Yoga" for students keeping the motto in mind i.e. "DO YOGA FOR GOOD HEALTH" our college gives importance to all varieties of curricular; particularly healthy practices like yoga meditation etc.

#### Gymnasium:

In addition to academics, the college also pays attention to health and fitness of the students. The gymnasium is proud to the service and facilities offered to the students. The college has invested an amount of 3.5 lakhs over equipment's for the gym, which includes cross-trainers, multi-gym, treadmills, upright bikes, recumbent bikes and stationary bikes.

#### **Objectives:**

To have 'healthy mind in healthy body' and keep away from anxiety and depression which helps to improve self- confidence amongst the students.

R.N.S. First Grade College Channasandra, Bengaluru-98

Visit website:https://rnsfgc.edu.in/sports/

### Sports Meet 2022-23



The Annual Sports Day of RNS First Grade College was celebrated on 21<sup>st</sup> of July 2023, Friday at RNS ground. The Chief Guest for the event was Sri Ajay Kumar, International athlete and coach. The event started with a prayer song where the team wished luck by seeking the blessings of Almighty. Then the flag hoisting was done by the chief guest. The sports representative of the college, Mr. Darshan V, of final year B.com 'A' took over the oath taking ceremony with the class sports representative. Then the chief guest and the other guests inaugurated the event by releasing the dove. The guest lit the college Olympic torch and handed it over to the champions.



The Chief Guest highlighted the importance of sports, physical

fitness, practice and perseverance. He spoke on sportsmanship and overcoming failures. Guest of Honour Prof. Muralikrishna K Mysore spoke on importance of sports and told students that they should play to win. President of the event Dr. Sudheer Pai K L, encouraged students through his inspiring words. The prize distribution ceremony was held and the students were awarded with trophies, medals and certificates. Later the track and field events started.

In the evening valedictory function was graced by honorable Principal Dr. Sudheer Pai K L, All the prizes were awarded including overall champions Men category second year B.com 'D', runners up second year BCA 'B'. Women's category champions were Second year B.com 'B' and runner up was grabbed by second year BBA. Vice Principal Prof. Shilpa Sarnad, Admin Co-ordinator Prof. Nagaraja N and Academic Co-ordinator Madhu R Prabhu and physical Education Director Prof. Jagadeesh K N and all the teaching and non-teaching fraternity and students witnessed the program. The overall program was hosted by Ms. Tejaswini and Ms. Jeevitha and Mr. Ajith Kumar from B.com, BCA and B.com respectively.













Winners Never Quit, Quitters Never Win













### **ANNEXURE -19**

# MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING AGREEMENT (hereinafter referred to as this "Agreement") is made this Twenty-ninth Day of January, Two Thousand Twenty-Four and entered into.

#### BY AND BETWEEN

MSME Technology Center, Bangalore (Ministry of MSME, Govt. of India) having Its place of business at West of Chord Rd, Rajajinagar Industrial Estate, Bengaluru, (hereinafter referred to as the "TC Blr", which expression shall, unless inconsistent with the context or meaning thereof, be deemed to include its subsidiaries, nominees, successors and permitted assigns) of the First Part.

#### AND

RNS First Grade College, an educational institution under Renderty Tratistic Foundation, and having registered office at Dr. Vishnuvardhan Road, Channasandra, Rajarajeswari Nagar, Bengaluru, (hereinafter referred to as the "Institution", which expression shall, unless inconsistent with the context or meaning thereof, be deemed to include its subsidiaries, nominees, successors and permitted assigns) of the Second Part;

#### WHEREAS

- 1. TC Blr, as part of its endeavours, has been engaged in providing training programs and consultancy services across Technology and non-Technical domains to the Industry particularly MSMEs. In addition to this, it is being equipped with precision machine tools and aligned equipment, to design, manufacture, testing and calibration of mechanical and electronic/electrical equipments. As a Value-Add, TC Blr has also been providing few specific training services at various Technology and Management Institutions.
- 2. The Institution, on the other part, RNS First Grade College has grown in stature over the years and remains the most sought-after institution dedicated to Commerce, Management and Technology education. The College is committed to the holistic development of students so as to make an effective contribution to the creation of a better society. The students are trained in creative arts, social service, critical thinking, and leadership in order to make an effective contribution to the creation of a new and value-based society and to form responsible citizens who are 'always wise' and who will dare to 'go ahead and conquer knowledge' through competence, commitment, conscience and compassion. The Department of MBA at RNS First Grade College was started in the year 2023. The distinguished Master of Business Administration (MBA) programme strives to empower aspiring leaders with the knowledge, skills, and network needed to excel in the everevolving world of business.

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- 3. Both the parties wish to enter into this agreement with an intension to share resources in terms of Human Knowledge capital, Infrastructure in relation to Skill Development. Training in the field of ESDM, Software/IT, Management expertise and related areas after mutual deliberation. The collaboration shall also include conducting Faculty and Management Development programs across various domains.
- The parties wish to enter into this Agreement to define certain parameters of their future obligations and are bound by a duty of Confidentiality with respect to their sources and contacts.
- 5. In the course of discussions, each Party may disclose to the other Party Confidential Information (as that term is defined hereafter). The Parties intend that this Confidential Information shall not be divulged, published or reproduced before any third party unless absolutely necessary and with the prior written approval of the other Party in accordance with the terms of this Agreement.
- The Parties (as that term is defined hereafter) wish to ensure that Confidential Information so disclosed to the Recipient remains confidential under the terms of this Agreement.

NOW, THEREFORE, in consideration of the foregoing, the covenants and conditions herein contained and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto covenant and agree as follows:

### 1. DEFINITIONS

"Confidential Information" means any and all technical and non-technical information provided by either Party to the other, whether conveyed orally, in writing, or otherwise (whether or not designated as "Confidential Information"), including but not limited to (a) patent and patent applications, (b) client information, (c) trade secrets, and (d) proprietary information, ideas, techniques, sketches, drawings, work of authorship, models, inventions, know-how, processes, apparatuses, equipment, algorithms, software programs, software source documents, and formulae related to the current, future, and proposed products and services of each of the Parties, and including, without limitation, their respective Information concerning research, experimental work, development, design details and specifications, engineering, financial or business information, procurement acquirements, purchasing, manufacturing, customer lists, investors, employees, business and contractual relationships (actual or prospective), business forecasts, sales and merchandising, marketing plans and Information the disclosing Party provides regarding third parties.

Any information derived from the above, and all information designated as confidential or which ought reasonably to be considered confidential or that is not readily available to the public shall be considered as Confidential Information and, therefore, within the scope of this Agreement, unless specified otherwise in writing.

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"Party" or "Parties" means either or both of TC Blr and/or the Institution as the context requires.

"Recipient" is the Party to whom Confidential Information is/was disclosed

#### 2. CONFIDENTIALITY

- 2.1 Each Party shall at all times and notwithstanding any termination of this Agreement hold in strict confidence using no less care than it takes to secure the confidentiality of its own confidential information and not disclose to any third party Confidential Information of the other Party, except as approved in writing by the other Party, and will use the Confidential Information for no purpose other than evaluating or pursuing a business opportunity with the other Party. Each Party shall only permit access to Confidential Information of the other Party to those of its employees, contractors or authorised representatives having a need to know and who have signed confidentiality agreements or are otherwise bound by confidentiality obligations at least equivalent to those contained herein.
- 2.2 The Parties agree that damages may not be an adequate remedy for any breach of this Agreement by either Party or any of their employees, agents or contractors and the Parties shall be entitled to obtain any legal and/or equitable relief, including injunctive relief, in the event of any breach of this Agreement.
- 2.3 The Parties will not make any commercial use of the Confidential Information or use the same for the benefit of self or of any third party other than pursuant to this Agreement
- 2.4 In the event of the breach of contract on any of the obligations, Parties shall forthwith return all the Confidential Information in possession or under control and all documents and other material containing Confidential Information, together with all copies thereof, and destroy any and all analyses, compilations, studies and other documents or material prepared which reflect or are generated from any Confidential Information.
- 2.5 Both the Parties represent and warrant to each other that each Party has the right and authority to disclose the Confidential Information to other Party and that they are not a party to any agreement or under any obligation to any third party which would prevent either Party from entering into this Agreement and complying with the terms and conditions as set forth herein.
- 2.6 Notwithstanding anything contained herein the restriction on use and disclosure set out above shall not apply to any Confidential Information which.
  - (a) at the date of its disclosure is public knowledge or which subsequently becomes public knowledge other than by way of a breach of the terms of this Agreement; or
  - (b) was available to the other Party prior to its disclosure under the terms of this Agreement or thereafter becomes known to it prior to or subsequent to such disclosure without restrictions from a source other than the Party disclosing such Confidential Information, as evidenced by the records; or
  - (c) is required to be disclosed by way of an action or order of a court of competent jurisdiction or of any requirement of legal process. law or governmental order, decree, regulation or rule, provided that the Recipient provides the other Party with prior written notice of such information so that the disclosing Party may have an opportunity to prevent the disclosure through appropriate legal means,

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- (c) is required to be disclosed by either of the Party to any outside consultant or advisers or any other person if such Party in its absolute discretion considers such disclosure to be appropriate and necessary to enable the other Party to consider and evaluate the Confidential Information and/or to protect the interest of the Parties while evaluating the Transaction;
- (d) which must be disclosed to insurers and professional advisers.
- 2.7 For the whole term of this Agreement and a subsequent period of 1 year, neither Party shall directly or indirectly contact any clients of the other Party in the view of conducting business with them in a field that the other Party is already dealing with such client.

#### 3. NOTIFICATION OF DISCLOSURE

Each Party shall immediately notify the other Party of any suspected or actual loss or unauthorised use. copying or disclosure of the Confidential Information of the other Party.

#### 4. NO REPRODUCTION

Confidential Information shall not be reproduced in any form except as required to accomplish the intent of this Agreement. Any reproduction of any Confidential Information of the other Party by either party shall remain the property of the disclosing Party and shall contain any and all confidential or proprietary notices or legends which appear on the original, unless otherwise authorised in writing by the other Party. On reasonable demand by either Party, but in any event upon termination of this Agreement or the business relationship between the Parties. each Party shall surrender to the other Party all Confidential Information in the Recipient's possession or control (including Confidential Information contained in any memoranda, notes, records, drawings, manuals, reports, computer software, and other documents or materials (and all copies of the same) that have been obtained from the other Party.

#### 5. NO ASSIGNMENT

Neither Party will assign, novate or otherwise transfer any rights or obligations under this Agreement without the prior written consent of the other Party. A person who is not a Party to this Agreement shall not have any rights under or in connection with it.

#### 6. NO MODIFICATION

Each of the Parties agrees that the documents of the other Party contain valuable Confidential Information and each Party agrees it will not, amend, reverse engineer, decompile and create other works from documents contained in the Confidential Information of the other Party without the prior written consent of the other Party.

#### 7. NO VARIATION

This Agreement may not be amended except in writing duly signed by authorised representatives of both Parties.

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#### 8. INTERPRETATION

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The language of this Agreement shall be construed according to its fair meaning and not strictly for or against either Party, without regard to which Party is deemed to be the drafter of this Agreement. The singular shall include the plural; use of the feminine, masculine, or neuter genders shall be deemed to include the genders.

#### 9. SEVERABILITY

If any part, term or provision of this Agreement shall be held void, illegal, unenforceable, or conflict with any law having jurisdiction over this Agreement, the validity of the remaining terms or provisions shall not be affected thereby

#### 10. NO WAIVER

A waiver of a default of any term of this Agreement shall not be construed as a waver of any succeeding default or as a waiver of the provision itself. A Party's performance after the other Party's default shall not be construed as a waiver of that default.

#### 11. COUNTERPARTS

This Agreement may be executed in separate counterparts, each of which is deemed to be an original and all of which taken together constitute one and the same Agreement

#### 12. ENTIRE UNDERTAKING

This Agreement contains the entire understanding between the Parties with respect to the subject matter hereof, and there are no representations. warranties, premises or undertaking other than those contained In the provisions above.

### 13. TERM AND TERMINATION

- 13.1 This Agreement shall continue for a period of Twelve (12) months from the date of signing this Agreement, unless and until terminated in accordance with Clause 13.2 below. The Agreement can be perpetuated for another term of twelve months by mutual consent of both Parties
- 13.2 This Agreement may be terminated by either Party on the provision of thirty (30) days' notice to the other Party at any time without having to state a reason therefore, provided however, that with respect to any Confidential Information which constitutes a trade secret under applicable law, such obligations shall survive thereafter for so long as such Confidential Information remains a trade secret
  - 13.3 Termination of this Agreement will not affect any accrued rights or remedies to which each Party is entitled.

#### 14. NOTICE

All notices, communications, requests to be given or made to any of the Parties hereto shall be in writing. Such notice, communications, requests shall be deemed to have been given or made when it is delivered by hand or fax or within four days after it is made at such Party's



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address stated in the title of this Agreement and/or such other address as may be notified by the Party

### 15. GOVERNING LAW AND JURISDICTION

This Agreement shall be governed by and construed in accordance with the laws of Republic of India and subject to the Jurisdiction of the courts of Karnataka, Bangalore.

IN WITNESS WHEREOF, the parties intending to be legally bound have executed this Agreement in duplicate by their respective duly authorized officers or agents.

| ISME Technology Centre, Bengaluru   | RNS First Grade College |  |  |  |
|---|-------------------------|--|--|--|
| MrS. VIJAYASIMHA DEPUTY GENERALIMANAGER MSME TC BENGALURU  (Title)  Date:                                       | By:                     |  |  |  |
| Witnesses:  Date: 29 01 24  DR. SHEKAR. H. S(Name)  Prof 4 HOD (Title)  MBA Department  RNS First Grade College | Witnesses:  By:         |  |  |  |

#### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Date: 23-Jun-2023

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

#### **APPROVAL PROCESS 2023-24**

#### Letter of Approval (LoA)

F.No. South-West /2023-24/1-43405068654

To,
The Chairman
RN SHETTY TRUST
NAVEEN COMPLEX 14, MG ROAD, TRINITY CIRCLE, BANGALORE BENGALURU URBAN KARNATAKA 580001,
BANGALORE,BANGALORE URBAN
Karnataka,580001

Sub: Letter of Approval for New Institution 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2020 notified by the Council vide notification number F. No. AB/AICTE/REG/2020 dated 4th February, 2020 and amended on 24th February 2021 and norms, standards, procedure and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id          | 1-43405068654  | Application Id                         | 1-43405068654   |  |
|-----------------------|--|--|---|--|
| Name of the Institute | RNS FIRST GRADE COLLEGE  | Name of the Society/<br>Trust/ Company | RN SHETTY TRUST   |  |
| Institute Address     | RNSIT CAMPUS,<br>DR.VISHNUVARDHAN ROAD,<br>CHANNASANDRA, RR NAGAR<br>POST, BANGALORE - 98,<br>BANGALORE, BANGALORE<br>URBAN, Karnataka, 560098 | Society/ Trust/ Company<br>Address     | NAVEEN COMPLEX 14, MG ROAD,<br>TRINITY CIRCLE, BANGALORE<br>BENGALURU URBAN KARNATAKA<br>580001,<br>BANGALORE,BANGALORE URBAN<br>Karnataka,580001 |  |
| Institute Type        | Private-Self Financing   | Region                                 | South-West  |  |

#### For conduct of the following Courses with the Intake indicate below for the Academic Year 2023-24\*

| Sr.<br>No. | Level         | Program    | Course | Affiliating<br>University/ Board      | Intake Approved for 2023-24 |
|------------|---------------|------------|--------|---------------------------------------|-----------------------------|
| 1          | POST GRADUATE | MANAGEMENT | MBA    | Bangalore<br>University,<br>Bengaluru | 60                          |

- 1. The management shall provide adequate funds for development of infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
- 2. The Eligibility Criteria for admissions shall be made in accordance with the regulations notified by the Council from time to time.
- 3. The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution
- 4. The management of the Institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.
- 5. No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
- 6. The Institution shall not have any collaborative arrangements with any other Indian and / or Foreign Universities for conduct of technical courses without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution
- 7. The Institution shall not conduct any course(s) as specified in the Approval Process Handbook without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- 8. The Institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- 9. The accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or persons authorized by it.
- 10. Heads of Departments, the teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the AICTE from time to time. The Institution shall publish an information booklet before commencement of the academic year giving details regarding the Institution and courses / programs being conducted, Fees charged and details of infrastructural facilities including faculty etc.

Application No:1-43405068654 Page 1 of 2

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- in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information, as per directions in the AICTE website / Approval Process Handbook, shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the Institution.
- 11. It shall be mandatory for the Institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
- 12. If the Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the Institution.
- 13. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any mis-representation, violation of norms & standards, mal-practices etc.
- 14. The Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
- 15. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/-(Rupees one thousand only) shall be refunded and returned by the Institution to the student / candidate withdrawing from the program. It would not be permissible for the Institution to retain the School / Institution Leaving Certificates in original to force retention of admitted students and not to charge fees for the remaining period if a student cancels the admission at any point of time.
- 16. The Institution shall take appropriate measures for prevention of ragging in any form, in the light of AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to Universities imparting technical education" Regulation 2009 (F.No. 37-3/Legal/AICTE/2009 dated 01/07/2009). In case of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action as per the notified regulations.
- 17. It is mandatory to comply all the essential requirements as given in APH 2023-24(Appendix 6)

The Government/ Management of the Institution shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observe any violation of the above conditions and/or non- adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually incorrect information to it.

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutions and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT / DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2022-23. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Karnataka
- 2. The Registrar\*\*,

Bangalore University, Bengaluru

3. The Principal / Director,

RNS FIRST GRADE COLLEGE Rnsit Campus, Dr.Vishnuvardhan Road, Channasandra, Rr Nagar Post, Bangalore - 98, Bangalore,Bangalore Urban, Karnataka,560098

4. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

\*\*Copy of this letter will not be communicated through post/email. However, provision is made in the portal for downloading letter through Authorized login credentials allotted to concerned State Secretary/ DTE/Registrar.

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#### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

#### **APPROVAL PROCESS 2024-25**

#### **Extension of Approval (EoA)**

F.No. South-West/1-43665746287/2024/EOA

Date of Approval: 23-Mar-2024

To,

The Principal Secretary (Hr. & Tech Education) Govt. of Karnataka, K. G.S., 6th Floor, M.S. Building, R. N. 645,Dr. B. R. Ambedkar Road, Bangalore-560001

#### Sub: Extension of Approval for the Academic Year 2024-25

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2024-25

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

| Permanent Id            | 1-43405068654 Application Id  |                           | 1-43665746287   |  |
|-------------------------|---|---------------------------|---|--|
| Name of the Institution | RNS FIRST GRADE COLLEGE   | Name of the Society/Trust | RN SHETTY TRUST   |  |
| Institution Address     | RNSIT CAMPUS, DR.VISHNUVARDHAN ROAD, CHANNASANDRA, RR NAGAR POST, BANGALORE - 98, BANGALORE, BANGALORE URBAN, Karnataka, 560098 | Society/Trust Address     | NAVEEN COMPLEX 14, MG<br>ROAD, TRINITY CIRCLE,<br>BANGALORE BENGALURU<br>URBAN KARNATAKA<br>580001,BANGALORE,BANGALOR<br>E URBAN,Karnataka,580001 |  |
| Institution Type        | Private-Self Financing  | Region                    | South-West  |  |
| Year of Establishment   | 2012  | •                         |   |  |

#### To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2024-25

| Level            | Program        | Course | Affiliating Body<br>(University<br>/Body) | Intake<br>Approved<br>for 2023-24 | Intake<br>Approved<br>for 2024-25 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|------------------|----------------|--------|---|-----------------------------------|-----------------------------------|---------------------------|--|
| POST<br>GRADUATE | MANAGEM<br>ENT | MBA    | Bangalore<br>University,<br>Bengaluru     | 60                                | 60                                | No                        | No   |

Application No:1-43665746287 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required.

Printed By: aaatr2319d

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

It is mandatory to comply with all the essential requirements as given in APH 2024-25 to 2027 (Chapter-VI)

#### **Important Instructions**

- As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
  - Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
  - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
  - iii. Additionally Audited Financial Statements for last 3 Financial years.
- 2. Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
- 3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
- 6. Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
- 7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
- 8. Internship is mandatory for all admitted students.
- 9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
  - a. Parakh: Student Gap analysis portal bases services.
  - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
  - c. Course in Indian Languages.
  - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
  - e. Augmenting Utilization of Research Assets (AURA).
  - f. Smart India Hackathon: World's largest Open Innovation Platform.

Prof.Rajive Kumar Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education\*\*, Karnataka

#### 2. The Registrar\*\*,

Bangalore University, Bengaluru

#### The Principal / Director,

RNS FIRST GRADE COLLEGE Rnsit Campus, Dr. Vishnuvardhan Road, Channasandra, Rr Nagar Post, Bangalore - 98, Bangalore, Bangalore Urban, Karnataka,560098

#### The Secretary / Chairman,

NAVEEN COMPLEX 14, MG ROAD, TRINITY CIRCLE, BANGALORE BENGALURU URBAN KARNATAKA 580001 BANGALORE, BANGALORE URBAN Karnataka,580001

#### **Guard File(AICTE)** 5.

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

This is a computer generated Statement. No signature Required

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.